2011 027924

JALE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 MAY 19 AM 9: 46

628071911MINV



SATISFACTION OF MORTGAGE

Once recorded please return to:

U S#1364 FEDERAL CREDIT UNION-334 WEST U S HWY 30-VALPARAISO-IN-46385

The below named US *1364 Federal Credit Union f/k/a S & T Federal Credit Union hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: Michael D. Replin and Judith A. Replin, Husband and Wife

Date of Mortgage: April 24, 2007 Cument is

Original Principal Amount of Mortgage: \$15,000.00

Place of Recording: Lake County, merstate of e Indiana y of

Date of Recording: June 13, 2007 County Recorder!

Record Number: 2007-048070 Mortgage Record Book: n/a Page: n/a

IN WITNESS WHEREOF,

Has duly executed this Satisfaction as of **May 2, 2011**Name of Lender: US #1364 Federal Credit Union

Christine Griggs, Branch Manager

State of *Indiana*

)SS:

County of **Porter**

The foregoing instrument was acknowledged before me this 2nd day of May, 2011, by Christine Griggs as Branch Manager of the above identified, US #1364 Federal Credit Union.

Official Seal
THERESA N. JOHNSEN
Resident of Lake County, IN
My commission expires
November 26, 2014

Notary Public: Theresa N. Johnsen

My Commission Expires: // /26//

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By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law:

This instrument was prepared by: Christine Griggs, Branch Manager

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CT

RM