PNC MORTGAGE 3232 NEWMARK DRIVE MIAMISBURG OH 45342 P O BOX 1820

STATE OF INDIANA

DAYTON OH 45401-1820

FILTOAN NUMBER 0006140057
PROPERTY ADDRESS: 1341 Silver Fern Ln

Schererville IN 46375

2011 027923

2011 MAY 19 AM 9: 46

620111448 3 LOAN ASSUMPTION AND ASSUMENT OF ESCROW AGREEMENT (With Release of Liability)

Assumption, Agreement of Purchaser(s)

For value received, I (we), the undersigned purchaser(s), do hereby agree and assume to pay the Mortgagee, its successors or assigns, the principal balance due as set forth below, under the mortgage above described, and all accrued interest thereon, at the time, in the manner and in all respects as provided in the note secured by said mortgage. All payments for whatever purpose under the said mortgage shall be made to PNC Mortgage, a division of PNC Bank, National Association (PNC Mortgage), as Mortgagee, or as the correspondent of or duly authorized servicer for the Mortgagee.

I (we) further agree that the current status of the loan we are assuming is:

Principal Balance \$ /_ 180,749.83 Interest Rate 4.87500 Amount of Payment \$1316.89 Next Payment Due June 1, 2011

I (we) do further covenant and agree to fully perform each and all of the covenants, agreements and obligations under the said mortgage and note on the part of the Mortgagor(s) to be performed, in the manner and the same extent as if I (we) had originally executed the said mortgage and note. The term "mortgage" as used herein shall include any mortgage deed, deed of trust, loan deed, or any other security instrument

Date 5/14/11

Purchaser

Laura E Bazant

Purchaser

STATE OF INDIANA

COUNTY OF LAKE

SSTUM

I, breads Showed, a Notary Public in and for said county and state, do hereby certify that Laura E Bazant Brenda Schonica personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal this 1th day of May

BRENDA SOHOVICH Porter County
My Commission Expires
December 28, 2014

NOTARY PUBLIC

My commission expires 12/28/14

AL218 SAZ

LOAN ASSUMPTION AND ASSIGNMENT OF ESCROW AGREEMENT (PAGE 2)

Agreement of Mortgagor(s)

I (we), the undersigned Mortgagor(s), do hereby represent and warrant that the lien of the aforesaid mortgage held by Mortgagee is a first, valid and subsisting lien on the real property described in said mortgage; that the execution and delivery of this assumption agreement by the Purchaser(s) will not impair the lien of said mortgage; that the Mortgagor(s) have not done or suffered anything to be done that would adversely affect the priority, validity, or enforceability of the mortgage, or value of the Mortgagee's security.

I (we) do hereby assign to the Purchaser any and all interest whatsoever in any moneys heretofore or hereafter deposited with PNC Mortgage for any purpose including, but without limitation to, the payment of real estate taxes and assessments, and hazard insurance premiums, if any.

It is understood that the liability of James A Bazant, under the said Mortgage and Note secured thereby shall be released by the Mortgage, PNC Mortgage at such time as Laura E Bazant assumes loan number 0006140057, and that a copy of this Release of Liability shall take effect with receipt of all required documents and fees necessary to complete the transaction.

51	This Document is the property of the Lake County R James & Bazant
Date	the Lake County Record 22 garant
	James & Bazant
	Seller Whith 7 23
	Laura E Bazant
STATE OF IN	diava
STATE OF) SS:
COLDIEN OF /	
COUNTY OF LA	
- 2 · <	Notary Dublic in and for gaid gounty and
I, Brenda 50	
	reby certify that James A Bazant
	opeared before me this day and acknowledged the due execution
or the rorego	oing instrument.
	and and afficial and this 1/4 days of may
witness my na	and and official seal this 16 day of may 2011
	LEAL OC
	MOIANA LILLY TO
	NOTARY PUBLIC
	NOTARI PUBLIC
	My commission expires 12/28/14
	My Commission expires /2/174

AL218 SAZ



No: 620111448

LEGAL DESCRIPTION

Lot 88 in the Estates of Auburn Meadow Phase 1, an Addition to the Town of Schererville, as per plat thereof, recorded in Plat Book 92 page 36, in the Office of the Recorder of Lake County, Indiana.



LEGAL 6/98 SB