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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 027918

2011 MAY 19 AM 9:46

MICHELLE R. FAJMAN  
RECORDER

Return To: JAMES F. MESSINGER & CO., INC.  
5161-67 W. 111TH STREET  
ALSIP. IL. 60803

Prepared By:  
DEBORAH A. DUDEK

620104196

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
5161-67 W. 111TH STREET, ALSIP, IL. 60803  
does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its  
successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026,  
Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated 4/29/2011  
made and executed by

**GAYLE M. BONCZALSKI, DIVORCED & NOT SINCE REMARRIED**

JAMES F. MESSINGER & CO., INC.

to and in favor of

upon the following described

property situated in LAKE County, State of Illinois:  
**THE NORTH HALF OF LOT 2, IN MEADOWS OF DYER, PHASE 1A, AN ADDITION TO  
THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 80 PAGE  
7, AND AS AMENDED BY A CERTIFICATE OF CORRECTION, RECORDED DECEMBER 11,  
1996, AS DOCUMENT NO. 96081383, IN THE OFFICE OF THE RECORDER OF LAKE  
COUNTY, INDIANA.**

Parcel ID#: 45-10-01-328-009.000-034

Property Address: 949 BLUE JAY WAY, DYER, IN 46311

such Mortgage having been given to secure payment of

**FIFTY ONE THOUSAND AND NO/100** )  
**51,000.00** )

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.  
at page (or as No. ) of the

Records of County, State of Illinois, together with the note(s) and obligations  
therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such  
Mortgage.

MIN: 100588311040398710

MERS Phone 1-888-679-6377

CASH \_\_\_\_\_  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK \_\_\_\_\_

Illinois MERS Assignment of Mortgage

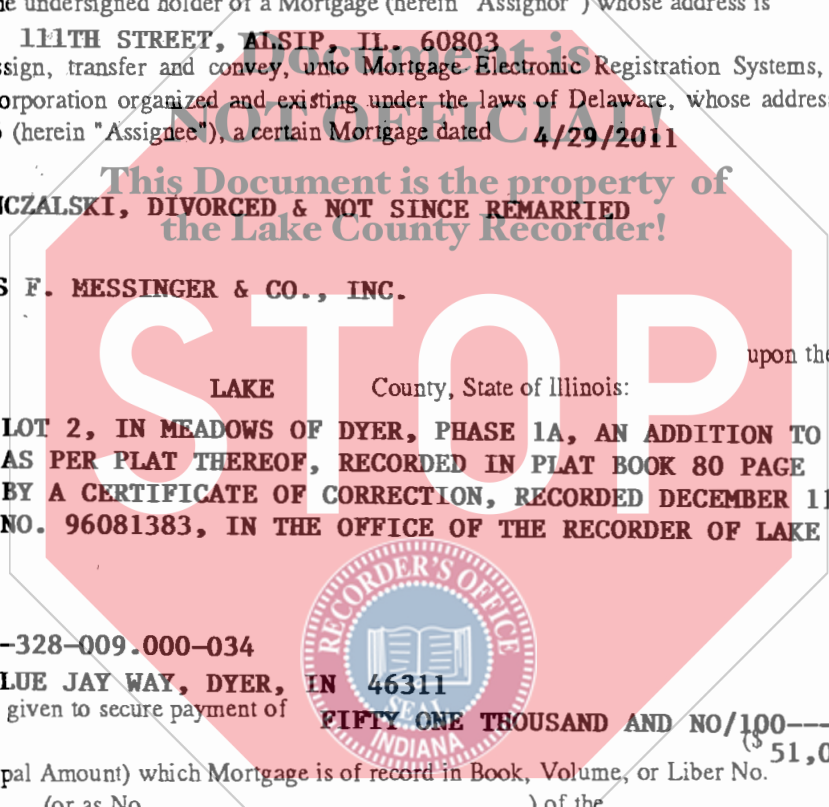
VMP-94(IL) (0308)

8/03

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VMP Mortgage Solutions (800)521-7291

Chicago Title Insurance Company



TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4/29/2011

[Signature]  
Witness DEBORAH A. DUDEK, ASST. SECRETARY

[Signature]  
Witness CHRISTINE J. ERHARDT

JAMES F. MESSINGER & CO., INC.  
(Assignor)

By: [Signature]  
CHRISTA M. SOLTIS (Signature) VICE PRESIDENT

Attest

Seal:

STATE OF ILLINOIS)  
COUNTY OF COOK)

I, CHRISTINE J. ERHARDT, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT CHRISTA M SOLTIS AND DEBORAH A. DUDEK THE VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF JAMES F. MESSINGER & CO., INC., PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AS SUCH OFFICERS, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH; AND THAT THE SAID ASSISTANT SECRETARY DID ALSO THEN AND THERE ACKNOWLEDGE THAT SHE AS CUSTODIAN OF THE SEAL OF SAID CORPORATION, DID AFFIX THE CORPORATE SEAL TO SAID INSTRUMENT, AS HER OWN FREE AND VOLUNTARY ACT OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 29th DAY OF April, 2011

[Signature]  
NOTARY PUBLIC

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OFFICIAL SEAL  
CHRISTINE J. ERHARDT  
Notary Public - State of Illinois  
My Commission Expires Oct 05, 2011

