STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 027908

2011 MAY 19 AM 9: 39

|                                                        | OF THE CONTROL OF THE |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Received for record this, 20ato'clock, 20ato'clock, 20 | Release of Mortgage  DeMotte State Bank  P.O. Box 400  DeMotte, IN 46310  To  Jody J. & Kimberly A. Bell 425 E. Ave. H Griffith, IN 46319                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

| SATISE                                                                                                                 | ACTION OF MORTGAGE                                                                                 |  |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--|
|                                                                                                                        | the Lake County Recorder:                                                                          |  |
| Bell                                                                                                                   | ta certain Mortgage executed by Jody J. Bell and Kimberly A.                                       |  |
|                                                                                                                        |                                                                                                    |  |
| on 28th                                                                                                                | day of February , 2008 , calling for \$ 95,000.00                                                  |  |
| and recorded in Morto                                                                                                  | rage Record No, Page, Document No2008-019272 ,                                                     |  |
| Lake                                                                                                                   | County, State of Indiana, has been fully paid and satisfied, and the same                          |  |
| is hereby released.                                                                                                    | Choling Offi                                                                                       |  |
| Daniel J. Ryan Ex. V.P. and Loan Admin.                                                                                |                                                                                                    |  |
| State of Indiana, Jasper County ss,                                                                                    |                                                                                                    |  |
| CACHER BANKA                                                                                                           | Before me, the undersigned, a Notary Public in and for said County,  also 30th day of March ,2011, |  |
|                                                                                                                        | personally appeared DeMotte State Bank by Daniel J.                                                |  |
| Ryan, Ex. V.P. and Loan Admin.                                                                                         |                                                                                                    |  |
| acknowledged the execution of the annexed satisfaction of mortgage.  Witness my Hand and official scal.  Notary Public |                                                                                                    |  |
| POJANA R                                                                                                               | Resident of Jasper Laura O'Brien County                                                            |  |
| My Commission expires                                                                                                  |                                                                                                    |  |
| This instrument prepared by: Laura O'Brien, Sr. Loan Secretary                                                         |                                                                                                    |  |

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

Laura O'Brien

FIDELITY CP

Fidelity National Title recorded this document as an accommodation. Fidelity did not examine the document or the title of the real estate affected.

#12 FN C~