RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

2011 027906

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2811 MAY 19 AM 9: 39

MICHEL CORDER

KNOW ALL MEN BY THESE PRESENTS, That Harris N.A., as successor by merger with Mercantile National Bank of Indiana, 111 W. Monroe Street, Chicago, IL 60603 of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does here REMISE, RELEASE, CONVEY and QUIT CLAIM unto Jeffrey A. Bona a/k/a Jeffrey A. Bona, Sr., Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 8th day of May, 1998, and recorded in the Recorders Office of Lake County, in the State of Indiana, as document number 98035355, to the premise therein described, situated in the County of Lake, State of Indiana, to wit:

Condominium Unit C in Deer Run Plaza Condominium Association, Inc., a Horizontal Property Regime create by a Declaration of Condominium recorded May 15, 1996 as Document No. 96016831 and shown in Plat Book 80 page 34, and amendment thereto recorded October 22, 1996 as Document No. 96070570, and second amendment thereto recorded April 9, 1997 as Document No. 97021109, in the Office of the Recorder of Lake County, Indiana., together with the undivided interest in the common areas and facilities appertaining thereto.

"I affirm, under the penalties for perjury, that I have taken
To bether with all the appurtenances and privileges thereunto belonging or appertaining easonable care to reduct each Social Security number in
COMMON ADDRESS: 304 E. Highway 30, Schereville, IN 46 this locument, unless required by law."
Witness our hands and seals, 1st day of September, 2010.

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this 1st day of September, 2010 by KATHLEEN SOMMER, VICE PRESIDENT of Harris N.A., as for the uses and purposes therein set forth.

KATIILEEN SOMMÉR, VICE PRESIDENT

Please mail recorded document to:

Jeffrey A. Bona 13241 W. James Drive St. John, IN 46373 LOIS S. MILLER., NOTARY PUBLIC

Daianna Tarkon

OFFICIAL SEAL"
LUKS S MILLER
NOTARY PUBLIC, STATE OF KLINOIS
MY COMMISSION EXPIRES DEC. 08, 2012

This instrument was prepared by: Vashonda Flewelen Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

This is to vertify that this is a true and exact copy of the original Dauma Swalm

FT2011-40

THIS IS TO CERTIFY THAT THIS IS A TRUE
AND EXACT COPY OF THE ORIGINAL INSTRUMENT.
FIDELITY NATIONAL TITLE INSURANCE CO.

11055 BROADWAY SLITE A

11055 BROADWAY SUITE A CROWN POINT, IN 46307 NSURANCE COMPANY