

2011 027862

2011 MAY 18 PM 2:58

MICHAEL FAJMAN
RECORDER

RELEASE OF LIEN

For a valuable consideration, the receipt for which is hereby acknowledged, a certain lien existing in favor of DOUBLETREE WEST HOMEOWNERS' ASSOCIATION, INC., an Indiana Corporation, 10110 Randolph Street, Crown Point, Indiana, 46307 and against:

**SONDRA M. ESPINOZA and RONALD C. MATA, III, Joint Tenants with Right of Survivorship
10440 NELSON STREET
CROWN POINT, IN 46307**

on the following described real estate, to-wit:

Lot Numbered 321 as shown on the recorded plat of Doubletree Lake Estates West, Phase 8 recorded in Plat Book 102, page 5 in the Office of the Recorder of Lake County, Indiana. Commonly known as: 10440 Nelson Street, Crown Point, IN 46307.

pursuant to a written notice of intention to hold lien filed in the Office of the Recorder of Lake County, State of Indiana, on August 23, 2010, and recorded as Instrument Number 2010 048278 in said County is hereby declared fully satisfied and released this 13th day of May 2011.

The release of lien shall in no way affect the rights of DOUBLETREE WEST HOMEOWNERS' ASSOCIATION, INC., to file a lien against the hereinabove described real estate for any assessments which accrue subsequent to the date of the filing of the hereinabove described lien.

Doubletree West Homeowners' Association, Inc.

By:

Brian E. Less
Brian E. Less, Attorney in Fact for Doubletree West HOA, Inc.

STATE OF INDIANA)
) SS:
COUNTY OF PORTER)



Before me, the undersigned, a Notary Public, in and for said County and State, this 13th day of May 2011, personally appeared Brian E. Less, Attorney in Fact for Doubletree West Homeowners' Association, Inc., and for and on its behalf acknowledged the execution of the above and foregoing release.

Witness my hand and notarial seal.

Molly A. Bladen
Molly A. Bladen, Notary Public
Resident County: Porter

My Commission Expires:
11/02/2016

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Molly A. Bladen
Molly A. Bladen

This Instrument prepared by: Brian E. Less, Atty. No. 21973-49, P.O. Box 98, Hebron, IN 46341

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 6359
OVERAGE _____
COPY _____
NON-COM _____
CLERK YH