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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

2011 027835

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 MAY 18 PM 2:35

MICHAEL J. FAJMAN  
RECORDER

(Reserved for Recorder's Use Only)

**KNOW ALL MEN BY THESE PRESENTS**, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

CHRISTIAN CARE CENTER FOUNDATION

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 16<sup>th</sup> day of January, 2007, recorded/registered in the Recorder's/Registrar's records, as documents No. 2007 005364 and No. 2007 005365 to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

UNIT 12-B, ON BROADWAY CONDOMINIUM HORIZONTAL PROPERTY REGIME AS CREATED BY DELCARATION RECORDED FEBRUARY 8, 2002 AS DOCUMENT NO. 2002 014492 AND AMENDED DECLARATION RECORDED NOVEMBER 8, 2002 AS DOCUMENT NO. 2002 012474 AND FURTHER AMENDED BY THE NINTH AMENDMENT TO THE DECLARATION RECORDED AUGUST 11, 2005 AS DOCUMENT NO. 2005 067899 AND RE-RECORDED JULY 25, 2005 AS DOCUMENT NO. 2005 072491 AND FLOOR PLANS RECORDED AUGUST 25, 2005 IN PLAT BOOK 97 PAGE 33, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH THE UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPERTAINING THERETO.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s):

Address (es) of premises: 11065 Broadway, Crown Point, IN 46307

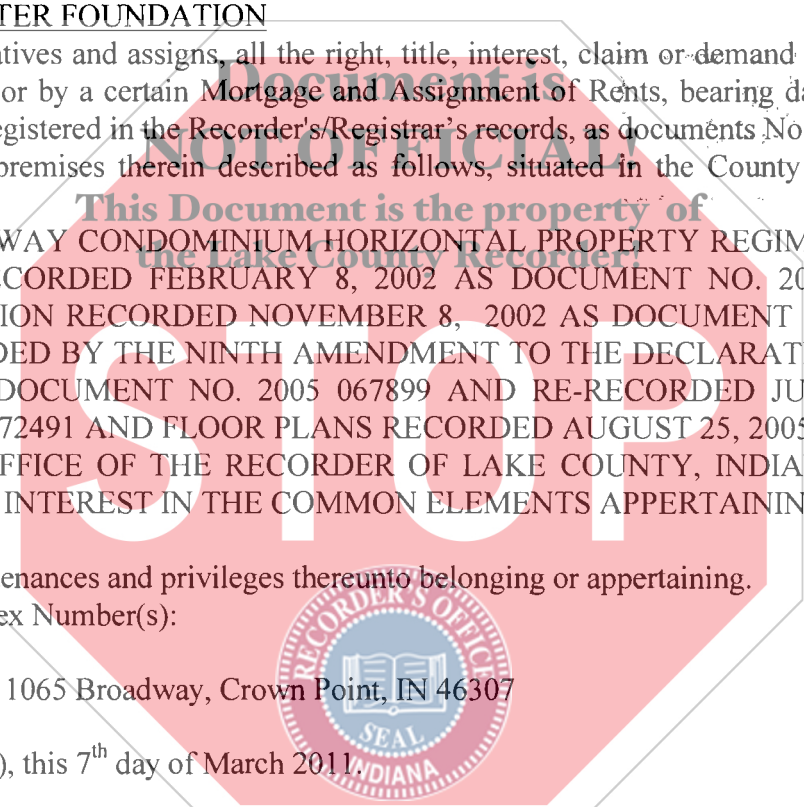
Witness hand(s) and seal(s), this 7<sup>th</sup> day of March 2011.

FIRST NATIONAL BANK OF ILLINOIS

By: [Signature]  
Robert A. Pirko, Senior Vice President

Attest: [Signature]  
Mark Hansen, Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438



\$ 15  
OK 320  
(SEAL)  
Cm  
1 Ref

(NAME AND ADDRESS)

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Mark Hansen, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Vice President and they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 7<sup>th</sup> day of March 2011.



*Katherine Rhodes*

Notary Public

Commission Expires 7-17-13

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!



Release Deed

TO

ADDRESS OF PROPERTY:

MAIL TO :  
First National Bank of Illinois  
3256 Ridge Road  
Lansing, Illinois 60438