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OFFICE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 027787

2011 MAY 18 AM 11:30

*This instrument prepared by:*

Prepared by: MICHELLE R. FAJMAN  
Nancy Pyle REORDER

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
410530817555

*Nancy Pyle*

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2007088932, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A, its successors and assigns, executed by Marcella J Magrames and George J Magrames, being dated the 30 day of March, 20 11 in an amount not to exceed \$131,000.00 recorded in Official Record Volume          Page 2011-027784 Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 24th day of March, 2011.

JPMorgan Chase Bank, N.A.  
By: *[Signature]*  
Randy Sese, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 24th day of March, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



MICHELLE LIGHTFOOT  
Notary Public - Arizona  
Maricopa County  
Expires 05/15/2013

*Michelle Lightfoot*  
Notary Public  
*Michelle Lightfoot*

My Commission Expires: \_\_\_\_\_

AMOUNT \$ 1802  
CASII \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0828167, 0836242  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RM



*2pb*

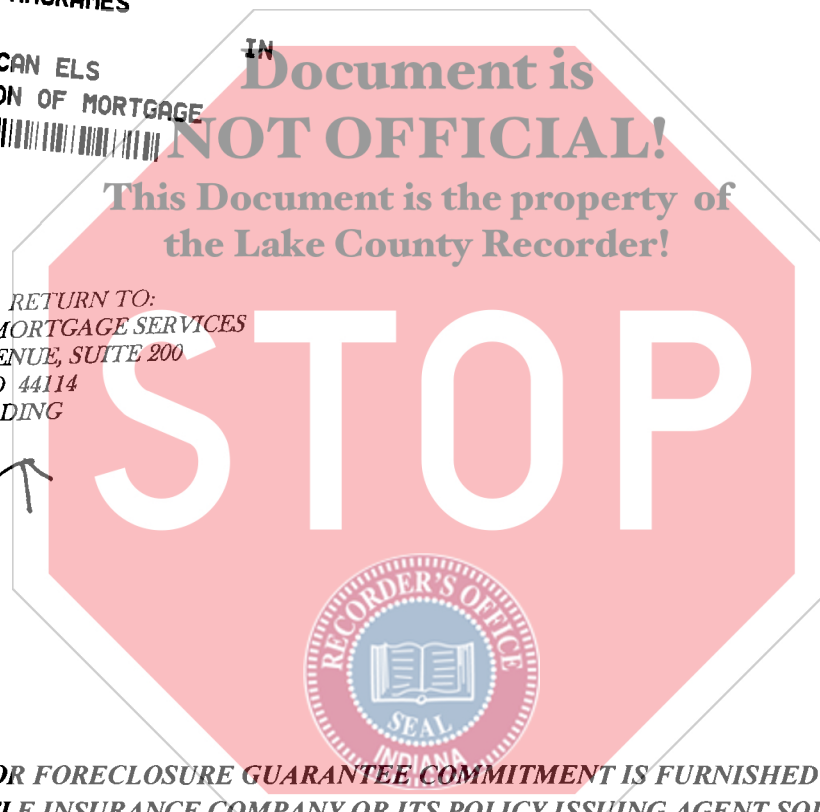
**Exhibit "A"**

The land referred to in this policy is situated in the State of IN, County of Lake, and described as follows:

**A PARCEL OF LAND SITUATED IN THE STATE OF INDIANA, COUNTY OF LAKE, WITH A STREET LOCATION ADDRESS OF 1529 CARDINAL CT; MUNSTER, IN 46321-3801 CURRENTLY OWNED BY GEORGE J I MAGRAMES AND MARCELLA MAGRAMES HAVING A TAX IDENTIFICATION NUMBER OF 45-07-30-478-023.000-027 AND FURTHER DESCRIBED AS FAIRMEADOW 23RD ADD TO MUNSTER LOT 70.**

APN: 45-07-30-478-023.000-027

 MAGRAMES  
43525022  
FIRST AMERICAN ELS  
SUBORDINATION OF MORTGAGE  
  
  
WHEN RECORDED, RETURN TO:  
FIRST AMERICAN MORTGAGE SERVICES  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING



***THIS COMMITMENT OR FORECLOSURE GUARANTEE COMMITMENT IS FURNISHED BY FIRST AMERICAN TITLE INSURANCE COMPANY OR ITS POLICY ISSUING AGENT SOLELY FOR THE ISSUANCE OF A POLICY OR POLICIES OF TITLE INSURANCE OF FIRST AMERICAN TITLE INSURANCE COMPANY. THIS COMMITMENT IS NOT AN ABSTRACT OR AN OPINION OF TITLE. LIABILITY UNDER THIS COMMITMENT IS DEFINED BY AND LIMITED TO THE TERMS AND CONDITIONS OF THIS COMMITMENT AND THE TITLE INSURANCE POLICY TO BE ISSUED. PERSONS AND ENTITIES NOT LISTED ABOVE AS PROPOSED INSURED'S ARE NOT ENTITLED TO RELY UPON THIS COMMITMENT FOR ANY PURPOSE.***