

2
**RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION (ILLINOIS)**

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

2011 027716

2011 MAY 18 AM 9:42

MICHELLE A FAJMAN
RECORDER

LOAN NO. 8075-5

82565C INV
KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK, LLC**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO**

SHELIA FORTSON, AKA SHEILA L FORTSON, WHOSE ADDRESS IS 1918 AZALEA DRIVE, MUNSTER, IN 46321.

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 28TH OF JANUARY, 2008 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 29TH DAY OF FEBRUARY, 2008, as Document Number 2008 015290, to the premises therein described as follows, situated in the County of Lake, State of Indiana, as follows, to wit:

LOTS 41 AND 42 IN BLOCK 2, IN PLEITNER'S FIRST ADDITION TO THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 10, PAGE 29, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-46-0375-0043

Address of premises: 4141 CONNECTICUT, GARY, IN 46409

WITNESS OUR HANDS AND SEALS THIS 5TH DAY OF MAY, 2011

PROVIDENCE BANK, LLC

BY: Sandra G. Craven
Sandra G. Craven

BY: Thomas Alexander
Thomas Alexander



**CTIC Has made an accomodation
recording of the instrument.**

Chicago Title Insurance Company

AMOUNT \$ _____ 15⁰⁰
CASH _____ CHARGE _____
CHECK # _____
OVERAGE _____
COPY _____
NON-COM _____
CLERK _____ RA

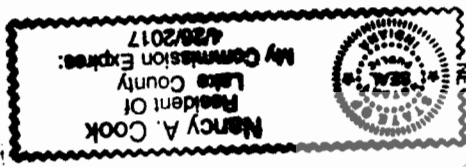
STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra G. Craven personally known to me to be the Vice President of PROVIDENCE BANK, LLC and Thomas Alexander personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 5TH DAY OF MAY, 2011.

Nancy A. Cook
NOTARY PUBLIC

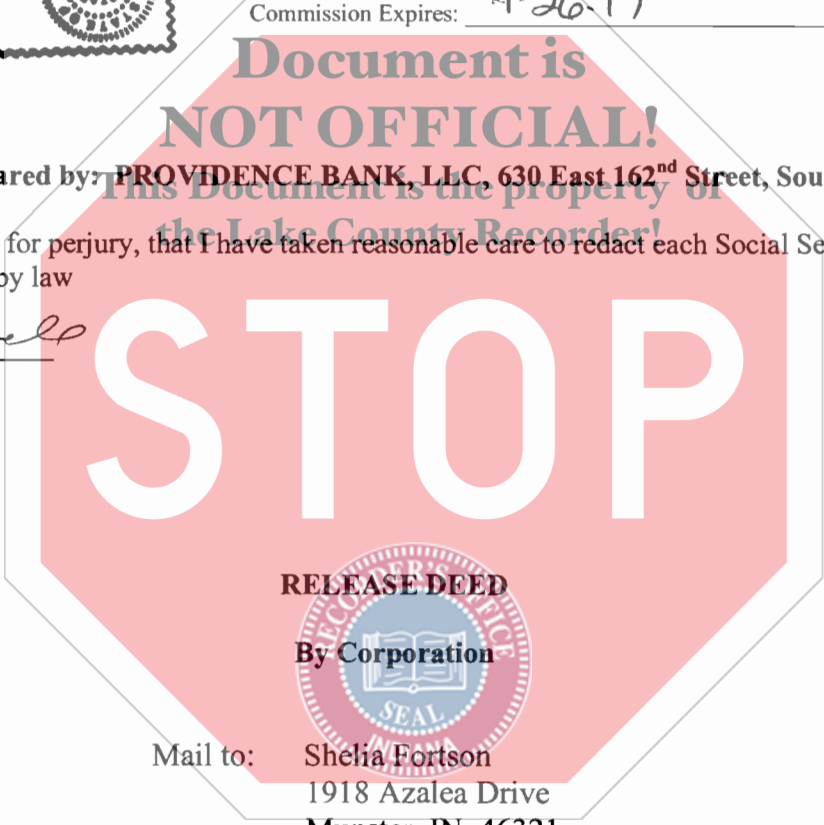


Commission Expires: 4-26-17

This instrument was prepared by: PROVIDENCE BANK, LLC, 630 East 162nd Street, South Holland, IL 60473

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this Document, unless required by law

Deborah G. Howell
Deborah G. Howell



Mail to: Shelia Fortson
1918 Azalea Drive
Munster, IN 46321