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**RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION (ILLINOIS)**

**2011 027714**

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2011 MAY 18 AM 9:42

MICHELLE FAJMAN  
RECORDER

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

LOAN NO. 10405-5  
*620102364 AL INV*

KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK, LLC**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO**

**JEFFREY B AKERS**, WHOSE ADDRESS IS **9840 MARGO LANE, MUNSTER, IN 46321** AND **JULIE K AKERS**, HUSBAND AND WIFE, WHOSE ADDRESS IS **9840 MARGO LANE, MUNSTER, IN 46321**.

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the **12<sup>TH</sup> DAY OF JUNE, 2010** and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the **30<sup>TH</sup> DAY OF JUNE, 2010**, as Document Number **2010 037269**, to the premises therein described as follows, situated in the County of Lake, State of Indiana, as follows, to wit:

**LOT 48, IN WEST LAKES ADDITION, PHASE ONE, TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 82 PAGE 18, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-28-596-48

Address of premises: 9840 MARGO LANE, MUNSTER, INDIANA 46321

WITNESS OUR HANDS AND SEALS THIS **6<sup>TH</sup> DAY OF MAY, 2011**

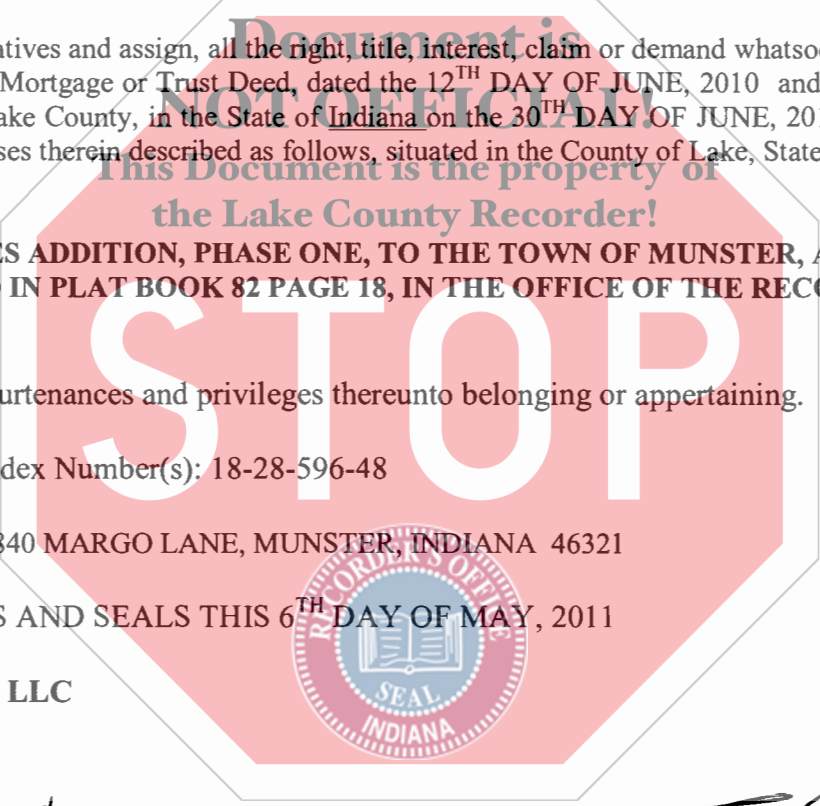
**PROVIDENCE BANK, LLC**

BY: *Sandra G. Craven*  
Sandra G. Craven

BY: *Thomas Alexander*  
Thomas Alexander

AMOUNT \$ 15<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE CT  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK at

Chicago Title Insurance Company



STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra G. Craven personally known to me to be the Vice President of PROVIDENCE BANK, LLC and Thomas Alexander personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6<sup>TH</sup> DAY OF MAY, 2011.

*Nancy A. Cook*  
NOTARY PUBLIC



Document is Commission Expires: 4-26-17

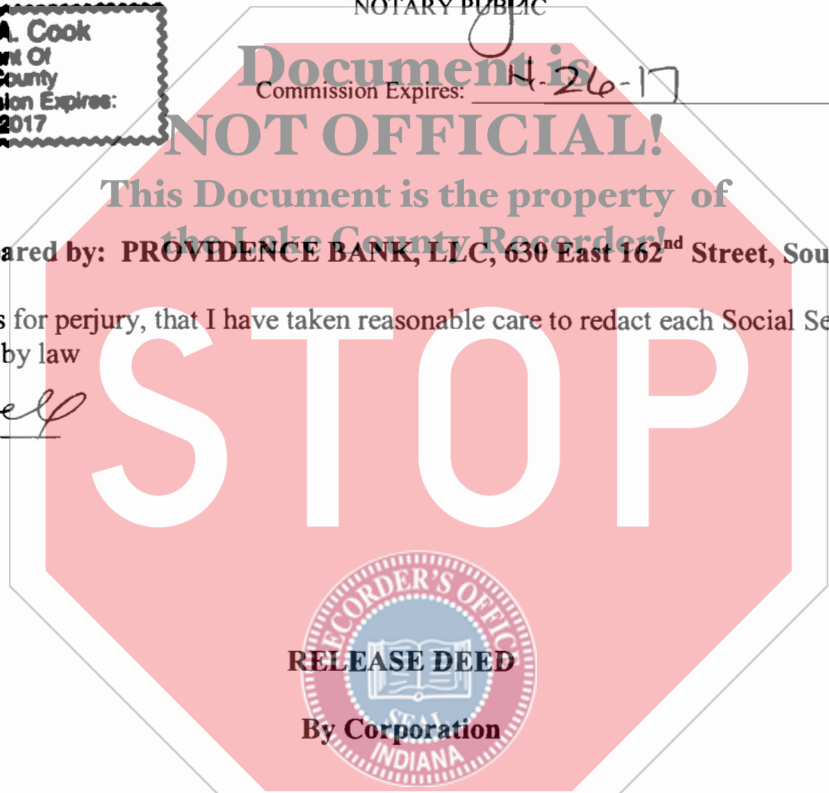
**NOT OFFICIAL!**

This Document is the property of the Lake County Recorder!

This instrument was prepared by: PROVIDENCE BANK, LLC, 630 East 162<sup>nd</sup> Street, South Holland, IL 60473

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this Document, unless required by law

*Deborah G. Howell*  
Deborah G. Howell



RELEASE DEED  
By Corporation

Mail to: Mr. and Mrs. Jeffrey Akers  
9840 Margo Lane  
Munster, IN 46321