2011 027704

2011 MAY 18 AM 9: 41

SATISFACTION OF MORTGAGER AJMAN

| This Certifies, That the debt secured by the certain Mortgage executed | |
|--|--|
| by <u>Scott E. Bowers</u> | |
| | to First State Bank of Porter on |
| the <u>27th</u> day of <u>July</u> | , 2010, amounting to the sum |
| of \$ 192,500.00 , said mo | ortgage being recorded in the Records of |
| Mortgage of <u>Lake</u> , Cou | anty, in the State of Indiana in Document |
| No.2010-044783 has been fully p | paid and satisfied and said Mortgage |
| Witness, his hand and Corpora | |
| | nt is the property of |
| the Lake C | ounty Recorder! First State Bank of Porter |
| Ackn | Charles A. Hughes Executive V. P. & Cashier owledgement |
| State of Indiana | DERSON |
| County of Porter | |
| | c/in and for said County, this 4th day of s, Executive Vice President & Cashier for and on r, Indiana 46304, acknowledged the execution of |
| Witness my Hand & Notary Seal. | CAROL MCCLURE NOTARY Porter County |
| My Commission Expires: Nov. 3, 201 | My Commission Expires November 2, 2018 |
| Orter County Resident | Carol McClure |
| number in this document, unless required by la | nave taken reasonable care to redact each social security aw. James M. Connors. V.P. ARED BY: JAMES D. RUGE, PRESIDENT |

Pidelity National Title recorded this document as an accommodation. Fidelity did not examine the document or the title of the real estate affected.

FT 2011-41 9-0507 AMOUNT & CHARGE CHECK # 155620

OVERAGE COPY NON-COM CLERK