

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 027608

2011 MAY 18 AM 8:56

MICHELLE R. FAJMAN  
RECORDER

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0115531956

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a mortgage executed by **DAVID BARAJAS AND MELISSA BARAJAS** to **WELLS FARGO BANK, N.A.** dated 11/30/2009, and recorded in Book , Page , Instrument # 2009 082756 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 09th day of May in the year 2011.

WELLS FARGO BANK, N.A.

By: *KG*  
**KIM GOELZ**  
Vice President Loan Documentation

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 09th day of May in the year 2011, by **KIM GOELZ** as Vice President Loan Documentation for **WELLS FARGO BANK, N.A.**, who, as such Vice President Loan Documentation being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*MA*  
**MIRANDA AVILA**  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014

Notary Public, State of Florida  
Miranda Avila  
My Commission EE019063  
Expires 08/22/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

**This Instrument Was Prepared By:**  
**E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

WFHRC 14310678 -@ CJ3080268 FORM1RCNIN1



\*14310678\*

AMOUNT \$ 12<sup>00</sup>  
CASII \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2359026  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK LR