

2011 027605

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 MAY 18 AM 8:55

MICHAEL J. FAJMAN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0305667727

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by **DAVID A BUTLER AND NANCY K BUTLER** to **WELLS FARGO BANK, N.A.** dated 10/29/2010, and recorded in Book , Page , Instrument # 2010 066288 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 10th day of May in the year 2011.

WELLS FARGO BANK, N.A.

By: *KG*
KIM GOELZ
Vice President Loan Documentation

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 10th day of May in the year 2011, by **KIM GOELZ** as Vice President Loan Documentation for **WELLS FARGO BANK, N.A.**, who, as such Vice President Loan Documentation being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MA
MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014

Notary Public, State of Florida
Miranda Avila
My Commission **EE019063**
Expires 08/22/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 14312714 -@ CJ3080832 FORM1\RCNIN1



14312714

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 2359429
OVERAGE _____
COPY _____
NON-COM _____
CLERK *MA*

E