

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 027599

2011 MAY 18 AM 8:45

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

MICHELLE D. FAJMAN
RECORDER

Loan #: 0196536361

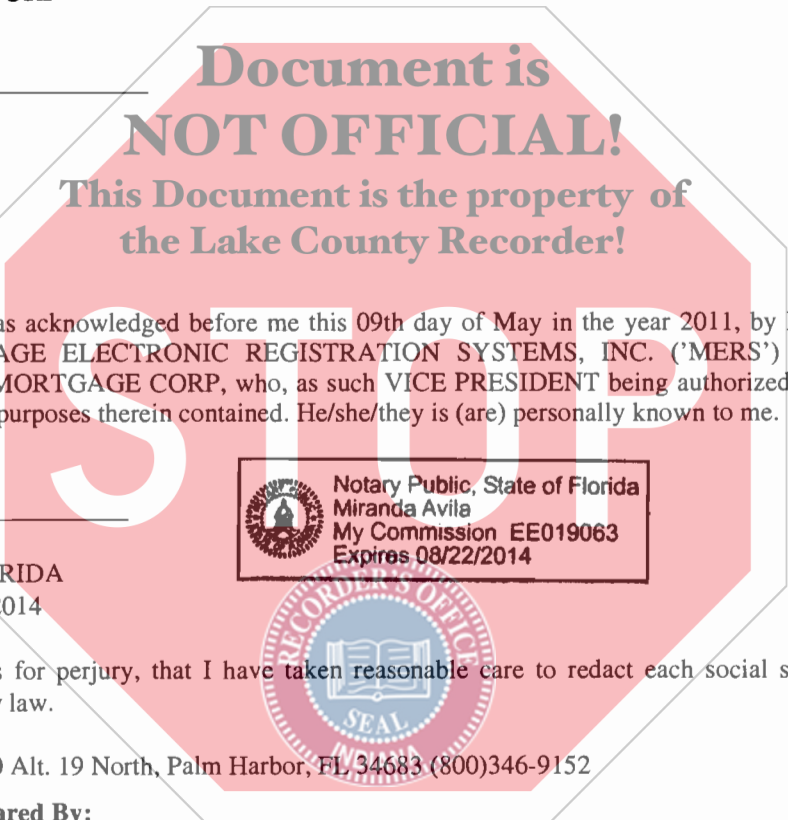
RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by **ROBERT P SKURAUSKIS AND KATHLEEN M SKURAUSKIS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** dated 12/28/2004, and recorded in Book , Page , Instrument # 2005 000421 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 09th day of May in the year 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP

By: KG
KIM GOELZ
VICE PRESIDENT



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 09th day of May in the year 2011, by **KIM GOELZ** as VICE PRESIDENT for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS')** AS NOMINEE FOR **DRAPER AND KRAMER MORTGAGE CORP**, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MA
MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014

Notary Public, State of Florida
Miranda Avila
My Commission EE019063
Expires 08/22/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 14308806 -@ EMK3079409 100106600084785706 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 FORMIARCIN1



14308806

AMOUNT \$ 12⁰⁰
CASII _____ CHARGE _____
CHECK # 2358266
OVERAGE _____
COPY _____
NON-COM _____
CLERK AM

E