

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 027598

2011 MAY 18 AM 8:45

MICHAEL FAJMAN  
RECORDER

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0205330079

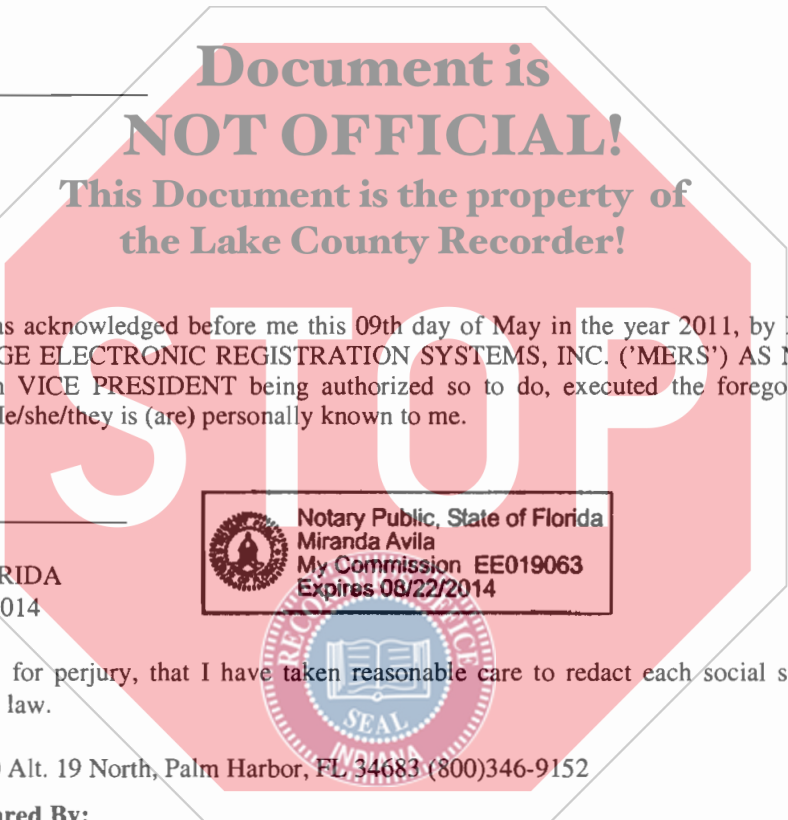
**RELEASE OF MORTGAGE**

THIS CERTIFIES that a mortgage executed by JASON AMAYA AND CASSANDRA LYNN AMAYA-ALBISU to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC dated 06/29/2007, and recorded in Book , Page , Instrument # 2007 055513 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 09th day of May in the year 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AHM MORTGAGE

By: KG  
KIM GOELZ  
VICE PRESIDENT



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 09th day of May in the year 2011, by KIM GOELZ as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AHM MORTGAGE, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MA  
MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014

Notary Public, State of Florida  
Miranda Avila  
My Commission EE019063  
Expires 08/22/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:  
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 14308783 -@ EMK3079409 100024200017583614 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 FORM1\RCNIN1



\*14308783\*

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2358274  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK AW

E