

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 027582

2011 MAY 18 AM 8:43

MICHAEL A. FAJMAN  
RECORDER

**Release of Mortgage**



PNC BANK NATIONAL ASSOCIATION #:xxxxxxxx064753 "GLENNON" Lake, Indiana  
KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK, holder of a certain Mortgage to secure the amount of \$50,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOEL D. GLENNON AND MARILYN A. GLENNON HUSBAND AND WIFE  
Original Mortgagee: NATIONAL CITY BANK  
Dated: 06/30/2001 Recorded: 08/06/2001 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2001062246, In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 3049 SUNRISE DRIVE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK  
On April 29th, 2011

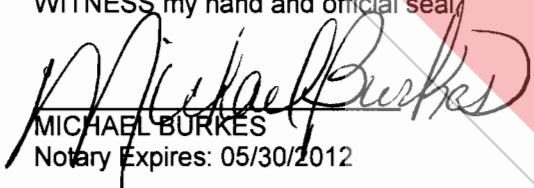
By:   
Dave Armbrust, Authorized Representative

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder!

STATE OF Ohio  
COUNTY OF Summit

On April 29th, 2011, before me, MICHAEL BURKES, a Notary Public in and for Summit in the State of Ohio, personally appeared Dave Armbrust, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

  
MICHAEL BURKES  
Notary Expires: 05/30/2012



MICHAEL BURKES  
Notary Public, State of Ohio  
Recorded in  
Summit County  
My Commission Exp.  
5-30-2012 (This area for notarial seal)

This instrument was prepared by:  
David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197  
(866)622-4257

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. David Armbrust.

When Recorded Return To:  
PNC BANK, LENDING SERVICES 01-7101 PO BOX 5570, CLEVELAND, OH 44197



AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 90052070  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RR