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2011 027509

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 MAY 17 PM 1:22

MICHAEL J. CAJMAN  
RECORDER

Recording requested by

And when recorded mail to:

Countrywide Home Loans, Inc.  
7105 Corporate Drive  
Plano, TX 75024  
Loan No.: \_\_\_\_\_

Space above this line for Recorder's use only

**IMPORTANT NOTICE**

After having been recorded, this Assignment should be kept with the Note and Mortgage hereby assigned

**Document is NOT OFFICIAL!**  
**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to **BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS 2004-04 AND/OR MERS AS APPROPRIATE** all beneficial interest under that certain Mortgage dated February 18, 2004, executed by **Robbie Franklin and Clyde L. Franklin**, to secure certain obligations in favor of ("MERS") **Mortgage Electronic Registration Systems, Inc. acting solely as a nominee for Gateway Financial Corporation**, as beneficiary, recorded February 18, 2004, as Instrument No.: 2004-014965 in the office records in the Office of the Recorder of Lake County, Indiana.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part the real property described therein.

Dated: MAY 2 2008

MERS AS NOMINEE FOR GATEWAY FINANCIAL CORPORATION,



AMOUNT \$ 16.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 33293  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK LR

By: [Signature]  
Its: M. Kelly [Name]

STATE OF \_\_\_\_\_ )  
 ) SS:  
COUNTY OF \_\_\_\_\_ )

On MAY 2 2008, before me, the undersigned Notary Public in and for said county, personally appeared Mary Michie personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Mary Chavarria  
Notary Public

Printed Name \_\_\_\_\_

My Commission Expires: \_\_\_\_\_  
My County of Residence: Indiana

**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

Phillip A. Norman

**STOP**



This instrument prepared by: Phillip A. Norman, Esq., 2110 Calumet Avenue,  
Valparaiso, IN 46383; Telephone: (219) 462-5104



**OFFICE OF THE LAKE COUNTY RECORDER**

LAKE COUNTY GOVERNMENT CENTER  
2293 NORTH MAIN STREET  
CROWN POINT, INDIANA 46307

Recorder

PHONE (219) 755-3730  
FAX (219) 755-3257

**MEMORANDUM**

**DISCLAIMER**

**This document has been recorded as presented.  
It may not meet with State of Indiana Recordation requirements.**

- 1. STAINED DOCUMENT AT TIME OF RECORDING
- 2. RIPPED OR TORN DOCUMENT AT TIME OF RECORDING \_\_\_\_\_
- 3. PAGE (S) MISSING AT TIME OF RECORDING \_\_\_\_\_
- 4. ATTACHEMENTS MISSING AT TIME OF RECORDING \_\_\_\_\_
- 5. DOCUMENT TOO LIGHT AT TIME OF RECORDING \_\_\_\_\_
- 6. DOCUMENT NOT LEGIBLE AT TIME OF RECORDING \_\_\_\_\_
- 7. DOCUMENT TORN DURING PROCESS OF RECORDING \_\_\_\_\_
- 8. DOCUMENT STAINED DURING PROCESS OF RECORDING \_\_\_\_\_
- 9. CUSTOMER INSISTING DOCUMENT TO BE RECORDED \_\_\_\_\_
- 10. DOCUMENT RECORDED AS IS, MAY NOT MEET STATE REQUIREMENTS. \_\_\_\_\_

CUSTOMER INITIALS \_\_\_\_\_ DATE: \_\_\_/\_\_\_/\_\_\_

EMPLOYEE INITIALS LR DATE: 4/15/11

*doc will be 16.00 to record w/  
disclaimer*