

2011 027466

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 MAY 17 PM 1:10

MICHAEL LAJMAN  
RECORDER

MIN: 100012900017114799

(Space above this line for recorder use only)

**ASSIGNMENT OF MORTGAGE**

For value received, **Mortgage Electronic Registration Systems, Inc., (MERS) as nominee for Guaranty Residential Lending, Inc.**, its successors and assigns, whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834, the undersigned hereby grants, assigns, and transfers to:

**Wells Fargo Bank, NA**  
1 Home Campus, Des Moines, IA 50328

herein "Assignee" its successors and/or assigns, all its right, title, and all beneficial interest under that certain Mortgage, herein "Security Instrument" executed by ANTONIO RANGEL A SINGLE MAN, dated September 5, 2003, in the amount of \$63,894.00 and given to Mortgage Electronic Registration Systems, Inc., as nominee for Guaranty Residential Lending, Inc. and recorded on September 10, 2003 as Document or Instrument Number 2003-094560 and/or in Book , Page , of Official Records in the Recorder's office of Lake County, Indiana, describing land therein as:

**Property Address:** 7412 JARNECKE AVENUE, HAMMOND, Indiana 46324  
**Parcel ID #:** N/A  
**Legal Description:** See Attached

Signed this 5/11/2011 Mortgage Electronic Registration Systems, Inc.

*[Signature]*  
Keegan Brown, Assistant Secretary

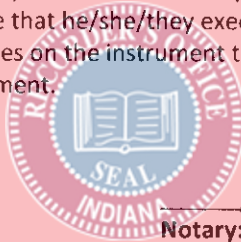
**INDIANA ALL PURPOSE NOTARY ACKNOWLEDGEMENT**

STATE OF }  
COUNTY OF }

On this 5/11/2011 before me, **David J. Brunner**, personally appeared:

Keegan Brown, Assistant Secretary, Mortgage Electronic Registration Systems, Inc.,  personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

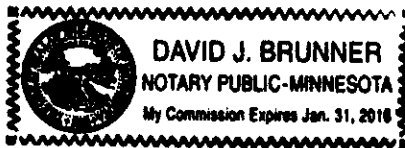


*[Signature]*

Document drafted and prepared by:  
Michael Greeley

Notary: David J. Brunner  
My Commission Expires: 1-31-18

When recorded, return to:  
Wells Fargo Home Mortgage  
PO Box 1629, x9999-018  
Minneapolis, MN 55440-9790



AMOUNT \$ 14.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 703210811  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK LR

E

Legal Description

THE NORTH 5 FEET OF LOT 31 AND THE SOUTH 35 FEET OF LOT 32, IN BLOCK 6,  
IN FORD-ROXANA ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN  
PLAT BOOK 20 PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,  
INDIANA.

