

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 027369

2011 MAY 17 AM 10:07

Prepared By/Record and Return to:  
Prepared By: ROLANDA SCOTT  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

MICHAEL A. FAJMAN  
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated November 17, 1995, made by KEVIN M SHAVER to the order of BANK ONE, N.A., the principal sum of \$15,000.00 and recorded on December 12, 1995 Volume/Book N/A Page N/A Document 1995-75563 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on April 13, 2011.

JPMORGAN CHASE BANK N.A. F/K/A BANK ONE, N.A.

By: \_\_\_\_\_

INGRID WHITTY  
Vice President

State of Louisiana  
Parish/County of Ouachita

On April 13, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation

\_\_\_\_\_  
VICKI C. KNIGHTEN - 54231  
Lifetime Commission  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **ROLANDA SCOTT**

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 0153499581  
County of: LAKE  
Outbound Date: 04/12/11

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE ENT  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK R.M.

11-19281

**HOLD FOR MERIDIAN TITLE**

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