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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 027330

2011 MAY 17 AM 9:44

MICHELLE R. LAJMAN
RECORDER

MAIL TAX STATEMENTS TO:
Saxon Mortgage Services, Inc.
4708 Mercantile
Fort Worth, TX 76137

Arroyo - 024688F01

SHERIFF'S DEED

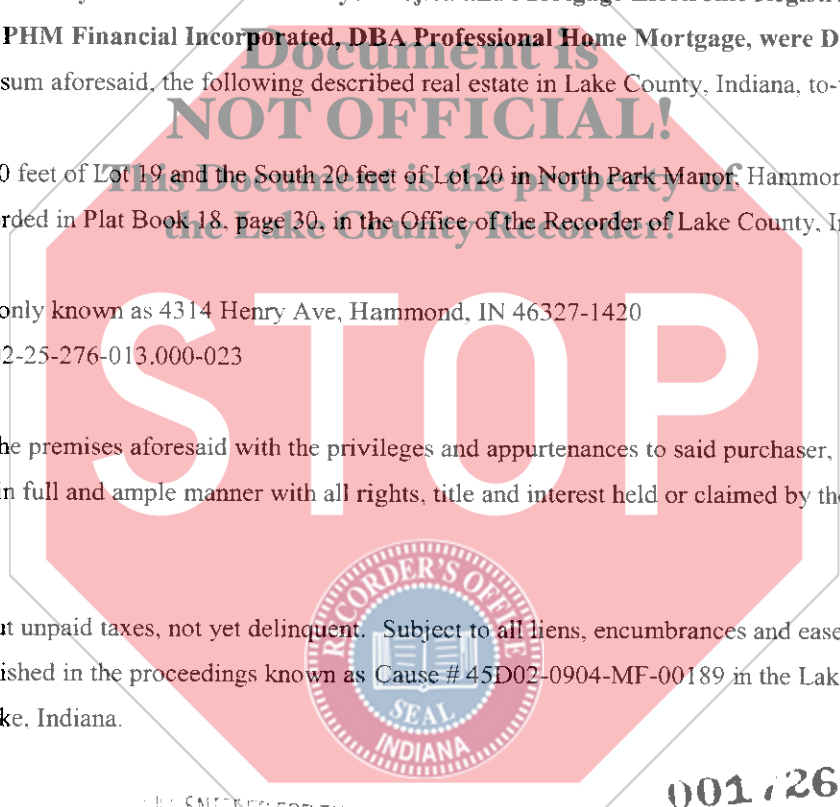
THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Bank of America, National Association, as Trustee for Morgan Stanley Mortgage Loan Trust 2006-16AX, in consideration of the sum of \$59,900.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 2, in the State of Indiana, pursuant to the laws of said State on September 19, 2009, in Cause No.45D02-0904-MF-00189, wherein **Bank of America, N.A. successor by merger to LaSalle Bank National Association, as Trustee for Morgan Stanley Mortgage Loan Trust 2006-16AX was Plaintiff, and Ramiro Arroyo a/k/a Raminro Arroyo-Mojica and Mortgage Electronic Registration Systems, Inc., as nominee for PHM Financial Incorporated, DBA Professional Home Mortgage, were Defendants,** in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

The North 20 feet of Lot 19 and the South 20 feet of Lot 20 in North Park Manor, Hammond, as per plat thereof, recorded in Plat Book 18, page 30, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 4314 Henry Ave, Hammond, IN 46327-1420
Parcel# 45-02-25-276-013.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D02-0904-MF-00189 in the Lake Superior Court 2 of the County of Lake, Indiana.



ENTERED FOR TAXATION SUBJECT TO
TAXPAYER'S ACCEPTANCE FOR TRANSFER

MAY 13 2011

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

001,26

AMOUNT \$ 18
CASH _____ CHARGE _____
CHECK # 988638
OVERAGE _____
COPY _____
NON-COM _____
CLERK AO
E

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 6 day of May, 2011.

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA

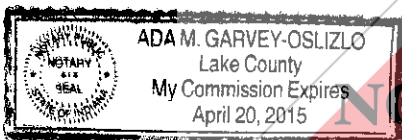
(Signature)
JOHN BUNCICH

On the 6 day of May, 2011, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____



(Signature)
NOTARY PUBLIC

Printed Name

Grantee's Address:

Bank of America, National Association, as Trustee for Morgan Stanley Mortgage Loan Trust 2006-16AX
4708 Mercantile
Fort Worth, TX 76137

THIS INSTRUMENT PREPARED BY CRAIG E. BEOUGHNER, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: CRAIG E. BEOUGHNER

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
024688F01

