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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 027329

2011 MAY 17 AM 9:43

**MAIL TAX STATEMENTS TO:**

Federal National Mortgage Association ("Fannie Mae")  
14221 Dallas Parkway, Ste 1000  
Dallas, TX 75254

MICHAEL J. FUJIAN  
RECORDER

**SHERIFF'S DEED**

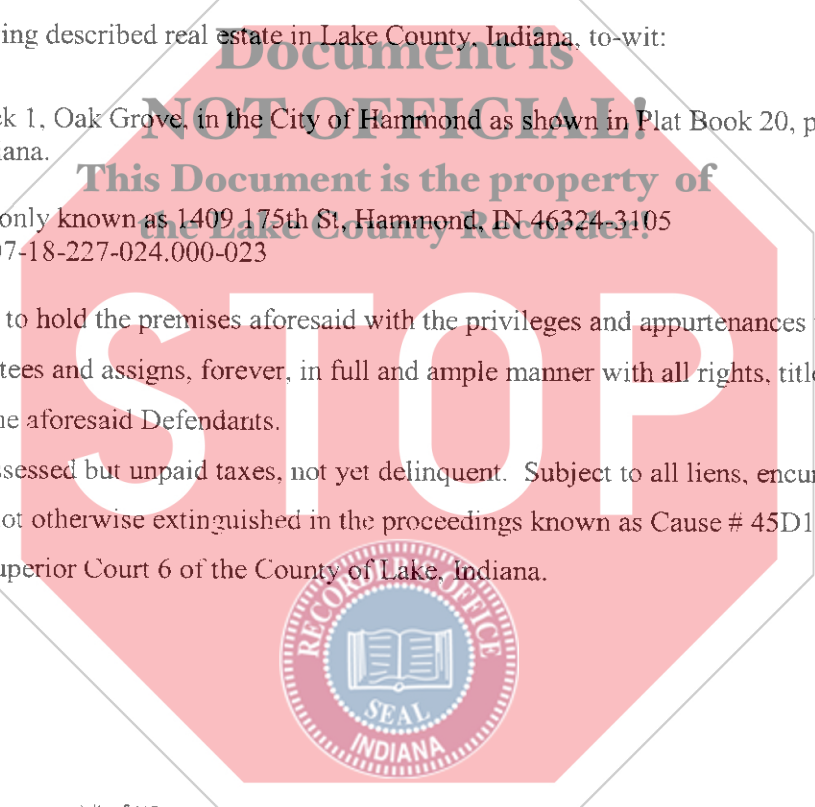
THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$46,891.57, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 6, in the State of Indiana, pursuant to the laws of said State on January 21, 2011, in Cause No. 45D10-1001-MF-00028, wherein **Harris National Association was Plaintiff, and Renee P. Savon and The Unknown Tenant, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 14, Block 1, Oak Grove, in the City of Hammond as shown in Plat Book 20, page 7, in Lake County, Indiana.

More commonly known as 1409 175th St, Hammond, IN 46324-3105  
Parcel# 45-07-18-227-024.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D10-1001-MF-00028 in the Lake Superior Court 6 of the County of Lake, Indiana.



PARTIALLY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

**MAY 13 2011**

**PEGGY HOLINGA KATONA**  
LAKE COUNTY AUDITOR

**001727**

AMOUNT \$ 18  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 988642  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AD  
E

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 6 day of May, 2011.

STATE OF INDIANA )  
COUNTY OF LAKE )

SHERIFF OF LAKE COUNTY INDIANA  
*John Buncich*  
JOHN BUNCICH

On the 6 day of May, 2011, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence \_\_\_\_\_

My Commission Expires \_\_\_\_\_



*Adam M. Garvey-Oslizlo*  
NOTARY PUBLIC  
Printed Name \_\_\_\_\_

Grantee's Address:  
Federal National Mortgage Association ("Fannie Mae")  
14221 Dallas Parkway, Ste 1000  
Dallas, TX 75254

THIS INSTRUMENT PREPARED BY ROSE K. KLEINDL, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Feiwell & Hannoy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944  
039257F01



BY: ROSE K. KLEINDL

