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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 027328

2011 MAY 17 AM 9:43

MICHAEL S. FAJMAN
RECORDER

MAIL TAX STATEMENTS TO:

Federal National Mortgage Association ("Fannie Mae")
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$18,750.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Circuit Court, in the State of Indiana, pursuant to the laws of said State on February 17, 2009, in Cause No. 45C01-0809-MF-00655, wherein **Litton Loan Servicing, L.P. was Plaintiff, and Rubiutonn Rice, was Defendant**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 87 in Frank S. Betz' Second Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 6, page 3, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 4741 S Torrence Ave, Hammond, IN 46327-1671
Parcel# 45-02-25-478-017.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45C01-0809-MF-00655 in the Lake Circuit Court of the County of Lake, Indiana.

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

MAY 13 2011

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

001728

AMOUNT \$ 18
CASH _____ CHARGE _____
CHECK # 988882
OVERAGE _____
COPY _____
NON - COM _____
CLERK AO
E

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 6 day of May, 2011.

STATE OF INDIANA)
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA

JOHN BUNCICH

On the 6 day of May, 2011, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____



NOTARY PUBLIC

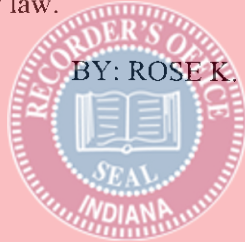
Document is the property of the Lake County Recorder!
STOP
Document is the property of the Lake County Recorder!
Printed Name

Grantee's Address:
Federal National Mortgage Association ("Fannie Mae")
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

THIS INSTRUMENT PREPARED BY ROSE K. KLEINDL, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
009431F01



BY: ROSE K. KLEINDL

