

2.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 027311

2011 MAY 17 AM 9:38

MICHAEL J. JOHNSON  
RECORDER

**THIS DOCUMENT IS EXEMPT FROM THE SALES DISCLOSURE FORM  
REQUIREMENT OF PUBLIC LAW 63-1993, SECTION 2 \_\_\_\_.**

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Federal Home Loan Mortgage Corporation, in consideration of the sum of One Hundred Thirty Two Thousand and 00/100 Dollars (\$132,000.00), the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the December 29, 2010, in Cause No. 4 5D02-1004-MF-00263, wherein Fifth Third Mortgage Company was Plaintiff, and Christopher J. Lussier, Occupant(s) of 9224 Fairbanks St, Crown Point, IN 46307 and RNR Properties LLC were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

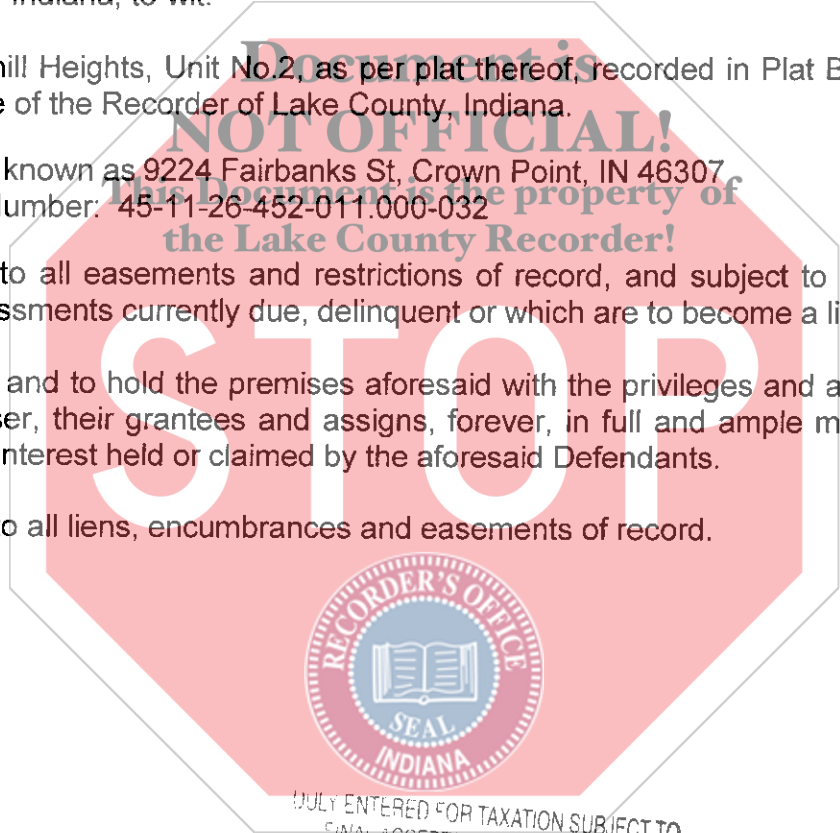
Lot 2 in Churchill Heights, Unit No.2, as per plat thereof, recorded in Plat Book 33, Page 89, in the Office of the Recorder of Lake County, Indiana.

And commonly known as 9224 Fairbanks St, Crown Point, IN 46307  
Parcel Number: 45-11-26-452-011.000-032

Subject to all easements and restrictions of record, and subject to all real estate taxes and assessments currently due, delinquent or which are to become a lien.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to all liens, encumbrances and easements of record.



DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

MAY 13 2011

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

001760

AMOUNT \$ 18  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 134299  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AD

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 6 day of May, 2011.

SHERIFF OF LAKE COUNTY, INDIANA

John Buncich  
John Buncich

STATE OF INDIANA

)  
) SS:  
)

COUNTY OF LAKE

On the 6 day of May, 2011, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires:

\_\_\_\_\_

My County of Residence:

\_\_\_\_\_

Printed Name

Grantee's street or rural route address: 5000 Plano Parkway, Carrollton, TX 75010

Send Tax Statements to: FHLMC, 5000 Plano Parkway, Carrollton, TX 75010

Property Address: 9224 Fairbanks St, Crown Point, IN 46307

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Cathlene Leisure)

This instrument prepared by and after recording return to: S. Brent Potter (10900-49), DOYLE LEGAL CORPORATION, P.C., 41 E Washington St, Suite 400, Indianapolis, IN 46204 (317) 264-5000.

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!

Ada M. Garvey-Oslizlo  
Notary Public

