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2011 MAY 17 AM 9:38

MICHAEL J. FAJMAN  
RECORDER

**THIS DOCUMENT IS EXEMPT FROM THE SALES DISCLOSURE FORM  
REQUIREMENT OF PUBLIC LAW 63-1993, SECTION 2 \_\_\_\_.**

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association a/k/a Fannie Mae, in consideration of the sum of Seventy Eight Thousand Nine Hundred Twenty Seven and 97/100 Dollars (\$78,927.97), the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the January 14, 2011, in Cause No. 45C01-1007-MF-00418, wherein HSBC Mortgage Corporation (USA) was Plaintiff, and Timothy L. Lenzo and Collection Services of Indiana, Inc. were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

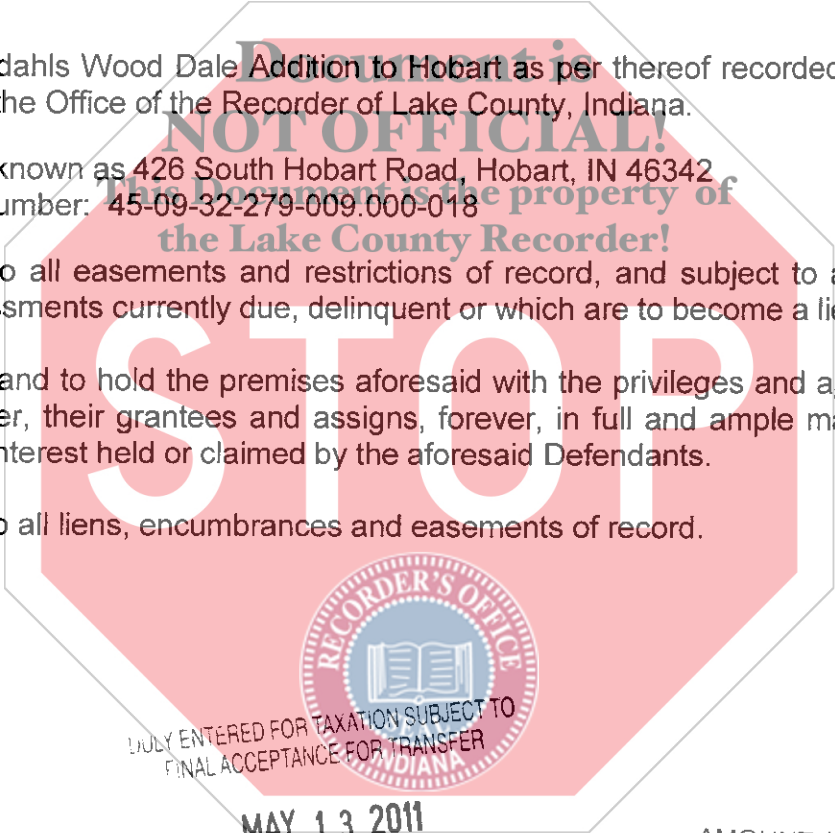
Lot 134 in Stendahls Wood Dale Addition to Hobart as per thereof recorded in Plat Book 31, page 16, in the Office of the Recorder of Lake County, Indiana.

And commonly known as 426 South Hobart Road, Hobart, IN 46342  
Parcel Number: 45-09-32-279-009.000-018

Subject to all easements and restrictions of record, and subject to all real estate taxes and assessments currently due, delinquent or which are to become a lien.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to all liens, encumbrances and easements of record.



DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

MAY 13 2011

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

001758

AMOUNT \$ 18  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 134361  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AD

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 6 day of May, 2011.

SHERIFF OF LAKE COUNTY, INDIANA

John Buncich  
John Buncich

STATE OF INDIANA )

) SS:

COUNTY OF LAKE )

On the 6 day of May, 2011, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

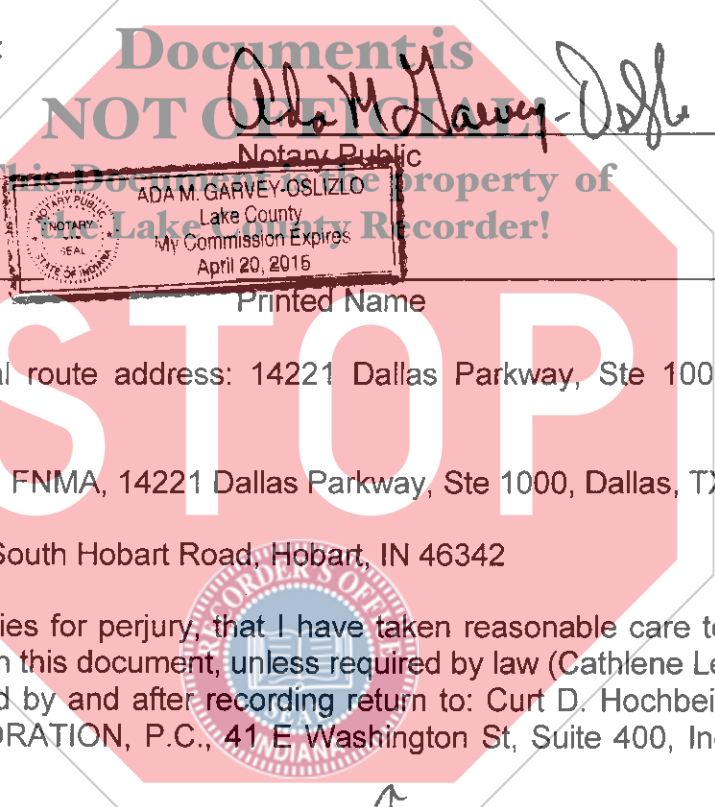
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires:

\_\_\_\_\_

My County of Residence

\_\_\_\_\_



Printed Name

Grantee's street or rural route address: 14221 Dallas Parkway, Ste 1000, Dallas, TX 75254

Send Tax Statements to: FNMA, 14221 Dallas Parkway, Ste 1000, Dallas, TX 75254

Property Address: 426 South Hobart Road, Hobart, IN 46342

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Cathlene Leisure)  
This instrument prepared by and after recording return to: Curt D. Hochbein (29284-29), DOYLE LEGAL CORPORATION, P.C., 41 E Washington St, Suite 400, Indianapolis, IN 46204 (317) 264-5000.

