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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 027306

2011 MAY 17 AM 9:37

MICHELLE A. BAWMAN
RECORDER

**THIS DOCUMENT IS EXEMPT FROM THE SALES DISCLOSURE FORM
REQUIREMENT OF PUBLIC LAW 63-1993, SECTION 2 ____.**

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to US Bank, National Association, ND, in consideration of the sum of Twenty Eight Thousand and 00/100 Dollars (\$28,000.00), the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the January 27, 2011, in Cause No. 45D10-0810-MF-00710, wherein US Bank, National Association, ND was Plaintiff, and Jeremy D. Miller, Occupant(s) of 4457 W 39th Avenue, Hobart, IN 46342 and Mortgage Electronic Registration Systems, Inc. as nominee for FMF Capital, LLC were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lots Numbered 5 and 6, Block 1 as shown on the recorded plat of Grandview Addition recorded in Plat Book 20, Page 37 in the Office of the Recorder of Lake County, Indiana.

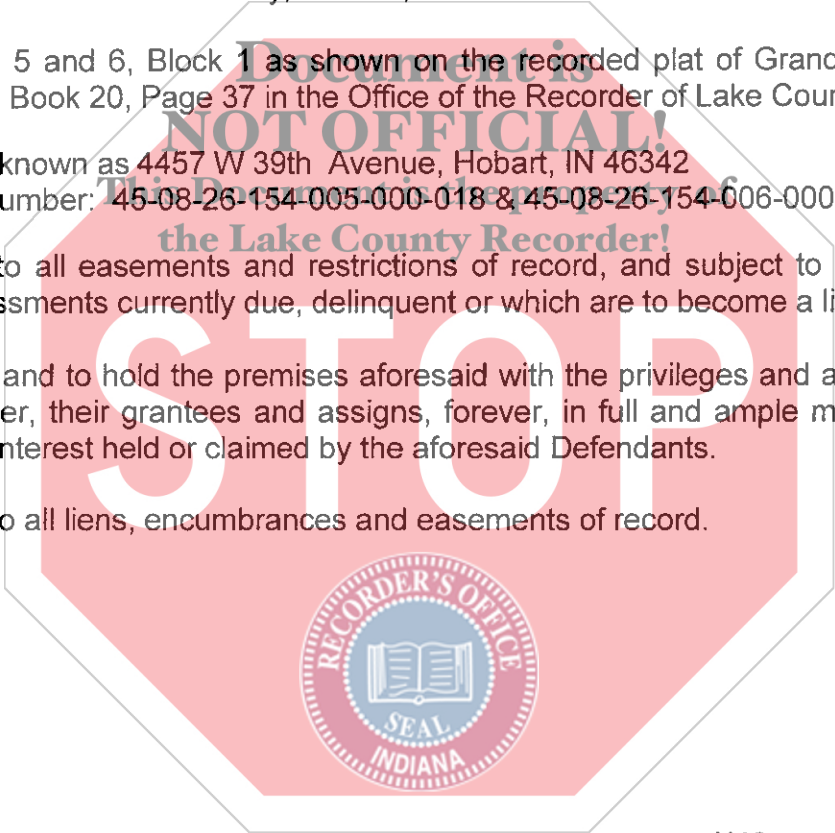
And commonly known as 4457 W 39th Avenue, Hobart, IN 46342

Parcel Number: 45-08-26-154-005-000-018 & 45-08-26-154-006-000-018

Subject to all easements and restrictions of record, and subject to all real estate taxes and assessments currently due, delinquent or which are to become a lien.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to all liens, encumbrances and easements of record.



AMOUNT \$ 18
CASH _____ CHARGE _____
CHECK # 134245
OVERAGE _____
COPY _____
NON-COM _____
CLERK AD

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 6 day of May, 2011.

SHERIFF OF LAKE COUNTY, INDIANA

John Buncich
John Buncich

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

On the 6 day of May, 2011, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires:

My County of Residence:

Ada M. Garvey-Oslizlo
Notary Public

Document is NOT ORIGINAL
This Document is the property of the Lake County Recorder!

ADA M. GARVEY-OSLIZLO
Lake County
My Commission Expires
April 20, 2015

Printed Name

Grantee's street or rural route address: 200 S. 6th Street, EP-MN-L22F, Minneapolis, MN 55401

Send Tax Statements to: US Bank, 200 S. 6th Street, EP-MN-L22F, Minneapolis, MN 55401

Property Address: 4457 W 39th Avenue, Hobart, IN 46342

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Cathlene Leisure)
This instrument prepared by and after recording return to: James L. Shoemaker (19562-49), DOYLE LEGAL CORPORATION, P.C., 41 E Washington St, Suite 400, Indianapolis, IN 46204 (317) 264-5000.

