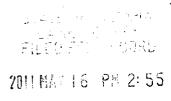
2011 027232



When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0195190236

## RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by JENNIFER L WALKER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC dated 09/17/2004, and recorded in Book , Page , Instrument # 2004 082022 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 06th day of May in the year 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AHM MORTGAGE

By:

KIM GOELZ VICE PRESIDENT NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 06th day of May in the year 2011, by KIM GOELZ as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AHM MORTGAGE, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA

Notary Public - State of FLORIDA Commission expires: 08/22/2014

Notary Public, State of Florida Miranda Avila My Commission EE019063 Expires 08/22/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152/

This Instrument Was Prepared By:

E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 14307800 -@ CJ3076924 100024200006255455 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 FORM1\RCNIN1

\*14307800\*

AMOUNT \$ 12 CQ

CASH \_\_\_\_ CHARGE
CHECK # 135 86 29\_

OVERAGE
COPY\_\_\_\_
NON-COM\_\_
CLERK \_\_\_\_ 1