

**SUBORDINATION OF LIEN
(INDIANA)**

**Mail to: Harris N.A.
3800 Golf Rd., Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008**

2011 027215

STATE OF INDIANA
LAKE COUNTY
FILED 2011 MAY 16
2011 MAY 16 PM 2:51
MICROFILMED
1500 N. STATE ST.

ACCOUNT # 6100291955

The above space is for the recorder's use only

11-0197

PARTY OF THE FIRST PART: Harris N.A. is/are the owner of a mortgage/trust deed recorded April 9th, 2008 and recorded in the Recorder's Office of Lake County in the State of INDIANA as document no. 08-25093 made by James E Tuggle Jr and Veretta L Tuggle, BORROWER(S), to secure an indebtedness of ** \$40,000.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Lake in the State of INDIANA, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 45-05-32-332-027.000-004
Property Address: 7182 ASH AVE, GARY, IN 46403

PARTY OF THE SECOND PART: JP MORGAN CHASE BANK, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the _____ day of _____, _____, and recorded in the Recorder's office of Lake County in the state of INDIANA as document No. _____, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** \$119,610.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: April 25th, 2011

Holly Martinez
Holly Martinez, Officer



AMOUNT \$ 13.00
CASH _____ CHARGE _____
CHECK # 2598
OVERAGE _____
COPY _____
NON-COM _____
CLERK YD

E

This instrument was prepared by: Holly Martinez, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

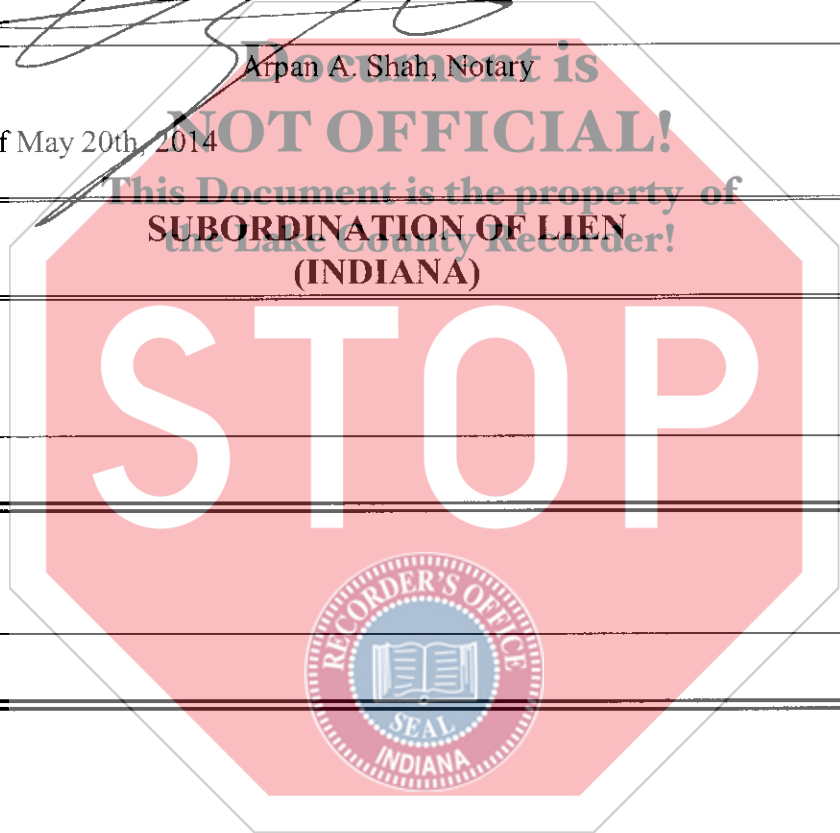
I, Arpan A. Shah, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Holly Martinez, personally known to me to be a Officer, of Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal on April 25th, 2011



[Handwritten Signature]
Arpan A. Shah, Notary

Commission Expires date of May 20th, 2014



FROM:

TO:

Mail To:
Harris N.A.
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008