2011 MAY 16 PH 12: 13 2011 027185

## Satisfaction of Mortgage

Loan#: 0022316491 Invoice#: E1785723 Package#: 77122926 Document#: 1969611

PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated March 24, 2003 from FRANK N TOWARNICKI / LENISE S TOWARNICKI and filed for record April 1, 2003 as Document Number 2003 032861 for Loan Amount of \$123000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully

and completely Released and Discharged, this 12th day of May, 2011 PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES This Document is the property of the Lake County Recorder! Pam Iserman, Assistant Vice President

STATE OF Minnesota

COUNTY Ramsey

)SS

On May 12, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

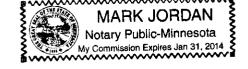
Prepared By: ChristVinothan SusaiAchariyam Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

Mark Jordan, Notary Public

My Commission Expires: January 31, 2014

5/12/2011 77122926/1 1426



AMOUNT \$ 12.00 CASH \_\_\_\_\_CCTT840414 OVERAGE \_\_\_\_\_ COPY .\_\_\_\_ NON-COM