

System of Public
Lake County
FILED FOR RECORD

2011 027185

2011 MAY 16 PM 12:13


MC
RECORDED

Satisfaction of Mortgage

Loan#: 0022316491
Invoice#: E1785723
Package#: 77122926
Document#: 1969611

PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **March 24, 2003** from **FRANK N TOWARNICKI / LENISE S TOWARNICKI** and filed for record **April 1, 2003** as Document Number **2003 032861** for Loan Amount of **\$123000.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **12th day of May, 2011**

PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES

By 
Pam Iserman, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **May 12, 2011** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Pam Iserman** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: **ChristVinothan SusaiAchariyam**
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Mark Jordan, Notary Public
My Commission Expires: **January 31, 2014**

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117




U01969611
1426 5/12/2011 77122926/1

AMOUNT \$ 12.00
CASH _____
CHECK # 0077840414
OVERAGE _____
COPY _____
NON-COM _____
CLERK LR
E