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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 027108

2011 MAY 16 AM 10:04

INDIANA SHERIFF'S DEED

MIL
RECORDER

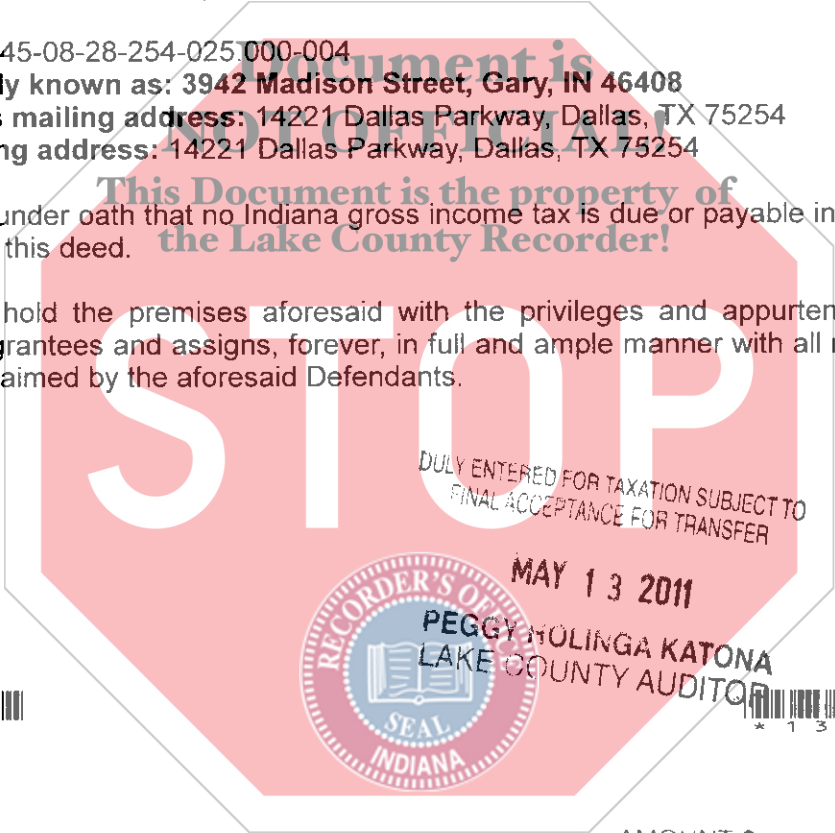
THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to Federal National Mortgage Association A/K/A Fannie Mae, organized and existing under the laws of the United States of America, Grantee, whose mailing address is 14221 Dallas Parkway, Dallas, TX 75254, in consideration of the sum of \$77,795.84, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 8th of September, 2010, pursuant to the laws of said State, in Cause Number: 45D02-1003-MF-00156, wherein CitiMortgage, Inc., was the Plaintiff, and Michael D. Thompson, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Gary, Indiana, to-wit:

LEGAL DESCRIPTION: LOT 13 AND THE SOUTH 9 FEET OF LOT 12, CARL BOLIUS FIRST ADDITION TO GARY, AS SHOWN IN PLAT BOOK 10, PAGE 32A, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. SUBJECT TO ALL LIENS, ENCUMBRANCES, AND EASEMENTS OF RECORD.

Parcel #: 45-08-28-254-025-000-004
Commonly known as: 3942 Madison Street, Gary, IN 46408
Grantee's mailing address: 14221 Dallas Parkway, Dallas, TX 75254
Tax mailing address: 14221 Dallas Parkway, Dallas, TX 75254

Grantor certifies under oath that no Indiana gross income tax is due or payable in respect to the transfer made by this deed.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



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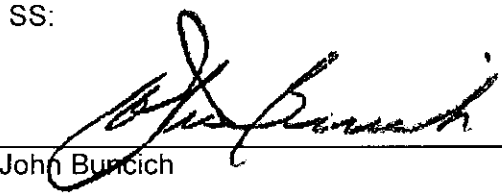
AMOUNT \$ 18⁰⁰
CASH _____ CHARGE _____
CHECK # 201031
OVERAGE _____
COPY _____
NON-COM _____
CLERK RW E

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 6 day of May, 2011.

STATE OF INDIANA

IN THE OFFICE OF LAKE SHERIFF

LAKE COUNTY

SS:

John Buncich

On the 6 day of May, 2011, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: Adam M. Garvey-Oslizlo

Printed: _____, Notary Public, a resident of Lake County, Indiana

My Commission Expires: _____



This Document was prepared by: Bradley C. Crosley (28224-29), Reisenfeld & Associates, LPA LLC, 3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - Bradley C. Crosley (28224-29)

Grantee's tax mailing address: 14221 Dallas Parkway, Dallas, TX 75254

Parcel #: 45-08-28-254-025.000-004

