

2011 027092

2011 MAY 16 AM 9:41

MICROFILMED  
RECORDED

**SATISFACTION OF MORTGAGE**

62011152LD

This Certifies, that a certain Mortgage executed by VIRGINIA M. HASKINS. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 25<sup>TH</sup> day of JULY 2005 calling for \$69,900.00 recorded in Mortgage Record No. Page No. Document #2005 063059 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s) this 04<sup>TH</sup> day of MAY 2011.

ATTEST:

*Susan M. Bristow*  
SUSAN M. BRISTOW, SECRETARY  
*Peter S. Briggs II*  
PETER S. BRIGGS II, ASST. VICE PRES.



State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 04<sup>TH</sup> day of MAY 2011. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively, Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal this 04<sup>TH</sup> day of MAY 2011. *Donna S. Rust* /Donna S. Rust Notary Public.

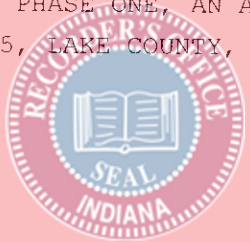
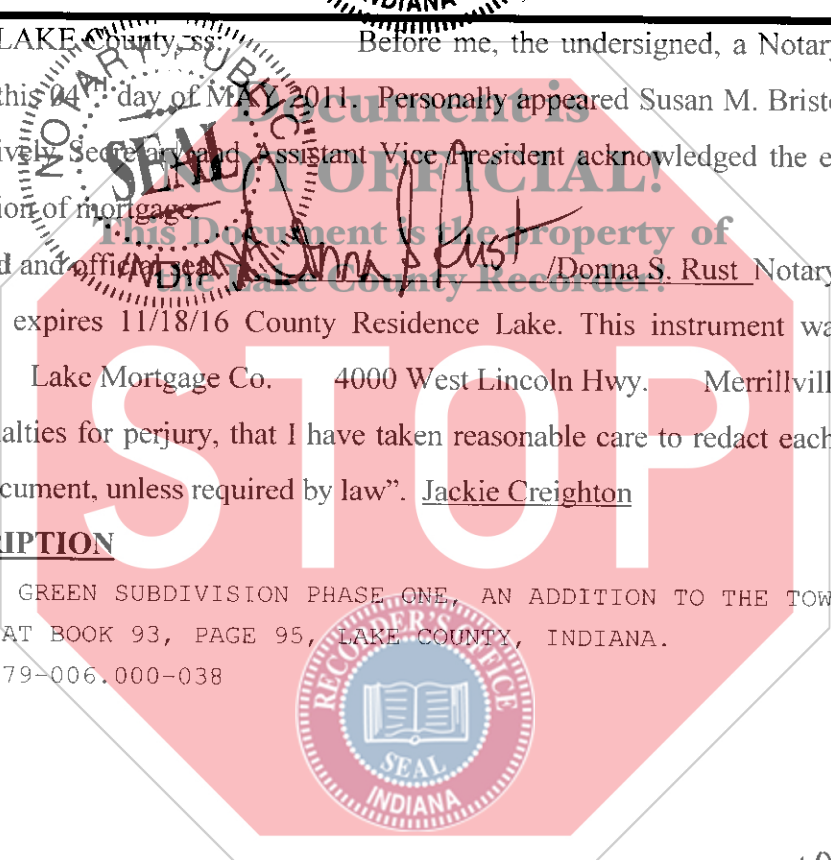
My Commission expires 11/18/16 County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

**LEGAL DESCRIPTION**

LOT 32 VILLAGE GREEN SUBDIVISION PHASE ONE, AN ADDITION TO THE TOWN OF LOWELL, AS SHOWN IN PLAT BOOK 93, PAGE 95, LAKE COUNTY, INDIANA.

PTN#45-19-22-179-006.000-038

509197/22646



AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE CT  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK UR

Chicago Title Insurance Company