

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 027087

2011 MAY 16 AM 9:34

MIC RECORDER The above space is for the recorder's use

**FULL RELEASE OF MORTGAGE**

436 07477

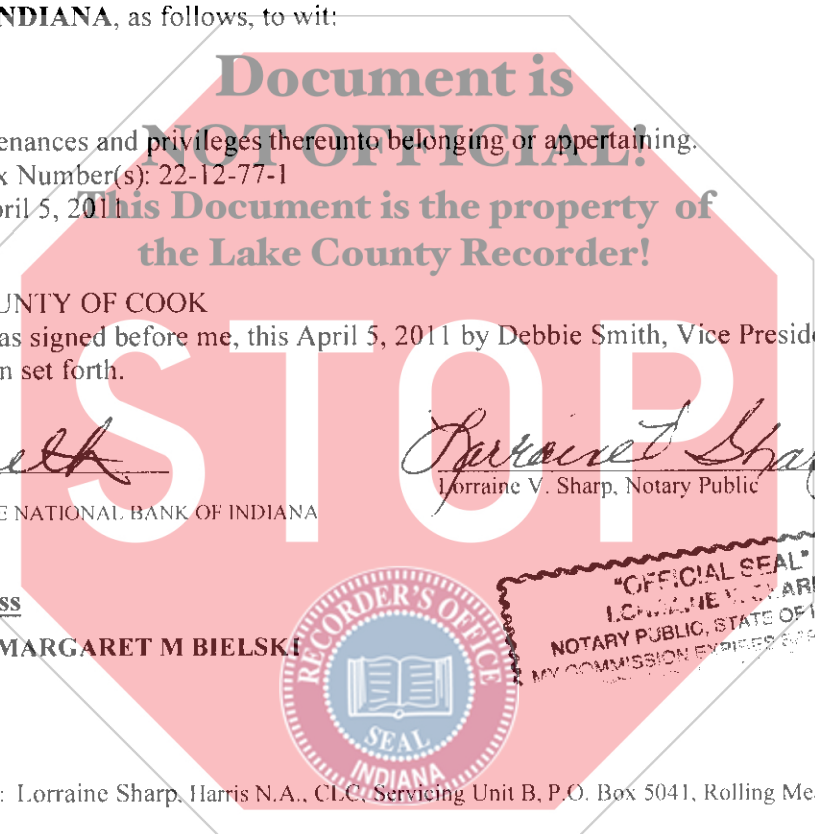
Loan No. 9500013473

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**DAVID M BIELSKI & MARGARET M BIELSKI, HUSBAND AND WIFE  
8899 PATTERSON, ST JOHN, IN 46373**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 7th day of November, 2002 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2002-104709, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 22-12-77-1  
Witness hands and seals, April 5, 2011



STATE OF ILLINOIS, COUNTY OF COOK

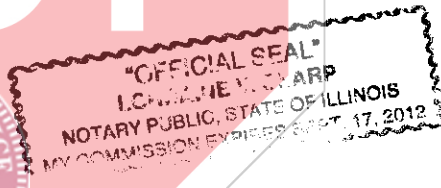
The foregoing instrument was signed before me, this April 5, 2011 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*  
Debbie Smith, Vice President  
HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA

*Lorraine V. Sharp*  
Lorraine V. Sharp, Notary Public

**Customer Mailing Address**

**DAVID M BIELSKI SR & MARGARET M BIELSKI  
8899 PATTERSON  
ST JOHN, IN 46373-9720**



This instrument was prepared by: Lorraine Sharp, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

WHEN RECORDED, RETURN TO:  
FIRST AMERICAN MORTGAGE SERVICES  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING



AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0834562  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK LR  
E