



2011 MAY 16 AM 9: 34

Veli

The above space is for the recorder's use

## **FULL RELEASE OF MORTGAGE**

43607476

Loan No. 9500020929

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

## FRANCISCO FERNANDEZ 4118 FIR ST, EAST CHICAGO, IN 46312

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 25th day of June, 2003 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2003-069121, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

## Document is

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 30-0482-00025

Witness hands and seals, April 5, 201 his Document is the property of

the Lake County Recorder!

## STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this April 5, 2011 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA

Lørraine V. Sharp, Notary Public

**Customer Mailing Address** 

FRANCISCO FERNANDEZ 4118 FIR ST EAST CHICAGO, IN 46312 SEAL S

"CFC.CIAL SEAL"
ARP
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMM ASION EXPIRES SEPT. 17, 2012

This instrument was prepared by: Lorraine Sharp, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

4

AMOUNT \$\_\_\_\_CHARGE\_\_\_\_\_CHECK #\_\_\_CK34545

OVERAGE\_\_\_\_\_COPY\_\_\_\_\_NON-COM\_\_\_\_\_

CLERK \_

E