STATE OF INDIANA LANE COUNTY FILED FOR PECORD

2011 027081

2011 MAY 16 AM 9:33

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The above space is for the recorder's use

FULL RELEASE OF MORTGAGE

43607482

Loan No. 9306048

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

CAREY M CUTLER AND ARDYTH A CUTLER 1207 SOUTHWOOD DR, LOWELL IN 46356

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 21st day of June, 2001 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2001 052148, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 4-59-9
Witness hands and seals, April 19, 2011

This Document is the property of

STATE OF ILLINOIS, COUNTY OF COOK The County Recorder.

The foregoing instrument was signed before me, this April 19, 2011 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA

Shabbir Haveliwala, Notary Public

Customer Mailing Address

CAREY M AND ARDYTH A. CUTLER 1207 SOUTHWOOD DR LOWELL IN 46356-2442 OFFICIAL SEAL"
SHABBIR HAVELIWALA
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION ESPIRES APRIL 10, 2013

This instrument was prepared by: Shabbir Haveliwala, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

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CASH ____ CHEZGE CHECK #_ O 834549 OVERAGE ____ NON-COM ____ CLERK _____