

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 027080

2011 MAY 16 AM 9:33

The above space is for the recorder's use
RECORDED

FULL RELEASE OF MORTGAGE

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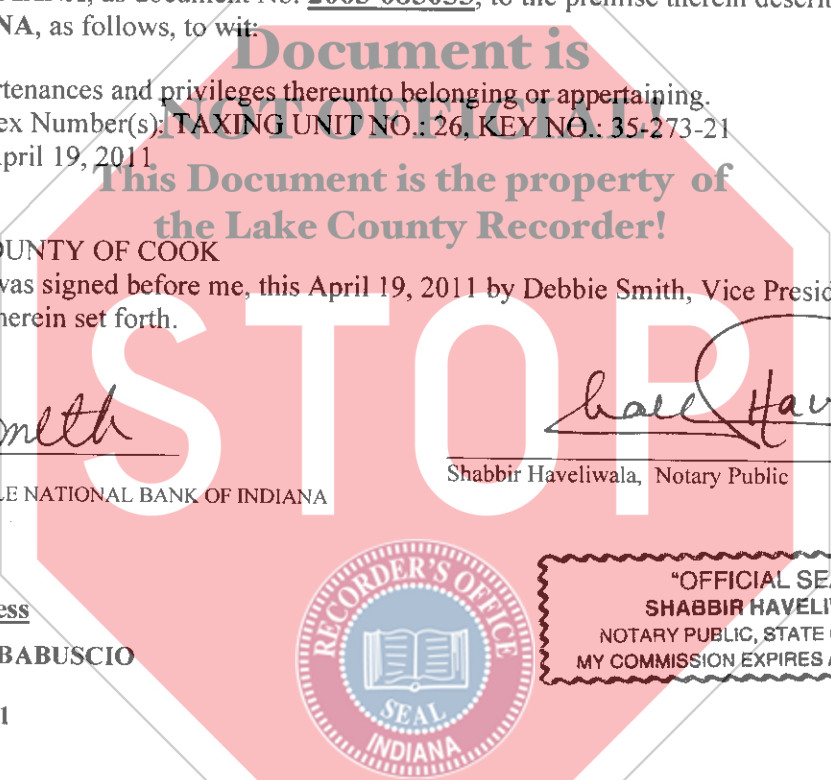
Loan No. 2389231

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JAMES J BABUSCIO AND LINDA M BABUSCIO
38 MIDWAY CT, HAMMOND IN 46324**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30th day of July, 2003 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2003 085033, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): TAXING UNIT NO.: 26, KEY NO.: 35-273-21
Witness hands and seals, April 19, 2011.



STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this April 19, 2011 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith
Debbie Smith, Vice President
HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA

Shabbir Haveliwala
Shabbir Haveliwala, Notary Public

Customer Mailing Address

**JAMES J AND LINDA M BABUSCIO
38 MIDWAY CT
HAMMOND IN 46324-1021**



"OFFICIAL SEAL"
SHABBIR HAVELIWALA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES APRIL 10, 2013

This instrument was prepared by: Shabbir Haveliwala, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 0834543
OVERAGE _____
COPY _____
NON-COM _____
CLERK LP e