2011 027077

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 MAY 16 AM 9: 32

The above space is for the recorder's use

RECORDED

FULL RELEASE OF MORTGAGE

Loan No. 9500021258

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JEFFERY W. THARP AND BARBARA J. THARP, HUSBAND AND WIFE
9525 OLCOTT AVE, ST. JOHN, IN 46373

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 2nd day of July, 2003 and recorded in the Recorder's Office of **LAKE** County, in the State of **INDIANA**, as document No. **2003 073500**, to the premise therein described, situated in the County of LAKE, State of **INDIANA**, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 22-12-66-32
Witness hands and seals, April 19, 2011

STATE OF ILLINOIS, COUNTY OF COOK
The foregoing instrument was signed before me, this April 19, 2011 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

_____
Debbie Smith, Vice President
HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA

_____
Marcy J. Coffman, Notary Public

Customer Mailing Address

JEFFERY W. THARP
9525 OLCOTT AVE
ST. JOHN, IN 46373

"OFFICIAL SEAL"
MARCY J COFFMAN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES DEC. 29, 2013

This instrument was prepared by: Marcy J. Coffman, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING

AMOUNT $ 12.00
CASH _____ CHARGE
CHECK # 083-15.33
OVERAGE _____
COPY _____
NON-COM _____
CLERK _____