

2011 027069

STATE OF ILLINOIS  
LAKE COUNTY  
FILED FOR RECORD

2011 MAY 16 AM 9:31

MICHAEL J. HAN  
RECORDER

The above space is for the recorder's use

**FULL RELEASE OF MORTGAGE**

43609685

Loan No. (R)

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**WALTER HANEY AND JOSEPHINE HANEY  
4925 MONROE ST, GARY, IN 46408**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of May, 1999 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 99049399, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 45-08-33-404.006.000-004  
Witness hands and seals, May 3, 2011

Document is NOT OFFICIAL!  
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STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this May 3, 2011 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President  
HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA

*Laura Pauletto*

Laura Pauletto, Notary Public

**Customer Mailing Address**

**WALTER HANEY AND JOSEPHINE HANEY  
c/o KELLY MEDEIROS  
50 JORDAN ST. SUITE 100  
EAST PROVIDENCE, RI 02914**



This instrument was prepared by: Laura R. Pauletto, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

WHEN RECORDED, RETURN TO:  
FIRST AMERICAN MORTGAGE SERVICES  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0835234  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK LR  
E

