

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 027068

2011 MAY 16 AM 9:31

M.C. The above space is for the recorder's use

FULL RELEASE OF MORTGAGE

43609684

Loan No. 8500686128

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A. a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JARED P GREEN, AS AN INDIVIDUAL
1637 NORTH INDIANA ST, GRIFFITH, IN 46319**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23rd day of February, 2010 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2010 013676, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 45-07-26-127-003-006
Witness hands and seals, April 28, 2011

**This Document is the property of
the Lake County Recorder!**

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this April 28, 2011 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President
HARRIS, N.A.

Marcy J. Coffman

Marcy J. Coffman, Notary Public

Customer Mailing Address

JARED P GREEN
1637 NORTH INDIANA ST
GRIFFITH, IN 46319



This instrument was prepared by: Marcy J. Coffman, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING

↑

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 0835233
OVERAGE _____
COPY _____
NON-COM _____
CLERK LR

E