

FILED FOR RECORD
LAKE COUNTY

2011 027067

2011 MAY 16 AM 9:31

The above space is for the recorder's use

FULL RELEASE OF MORTGAGE

436 09638

Loan No. 6100291354

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A. a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**MUHAMMAD A QURESHI and NAUREEN HABIB, HUSBAND AND WIFE
325 GLASTONBURY ST, MUNSTER IN 46321**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 17th day of March, 2008 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. **2008 026420**, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 18-28-0596-0119
Witness hands and seals, April 28, 2011



STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this April 28, 2011 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith
Debbie Smith, Vice President
HARRIS N.A.

Shabbir Haveliwala
Shabbir Haveliwala, Notary Public

Customer Mailing Address

**MUHAMMAD A QURESHI OR NAUREEN HABIB
325 GLASTONBURY ST
MUNSTER IN 46321**

This instrument was prepared by: Shabbir Haveliwala, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING

↑

12.00
CASH _____ CHARGE _____
CHECK # 0835226
OVERAGE _____
COPY _____
NON-COM _____
CLERK LR
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