2011 027064

LEAS FOR TSUGRA

2011 MAY 16 AM 9: 31

MIC. TECKNOON

The above space is for the recorder's use

FULL RELEASE OF MORTGAGE

43609689

Loan No. 6100262750

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A. a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

GUILLERMO RODRIGUEZ, MARRIED TO EVELIA CERVANTES a/k/a EVELIA RODRIGUEZ 4436 NORTH COTE AVE, EAST CHICAGO IN 46312

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 18th day of April, 2007 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2007 041664, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 24-30-0072-0022 and 24-30-0072-0023 Witness hands and seals, April 28, 2011

This Document is the property of

STATE OF ILLINOIS, COUNTY OF COOK Lake County Recorder!

The foregoing instrument was signed before me, this April 28, 2011 by Debbie Smith, Vice President of Harris N.A. as

for the uses and purposes therein set forth.

Debbie Smith, Vice President

HARRIS N.A.

Customer Mailing Address

GUILLERMO RODRIGUEZ 4436 NORTH COTE AVE EAST CHICAGO IN 46312 Shabbir Haveliwala, Notary Public

"OFFICIAL SEAL"
SHABBIR HAVELIWALA
NOTARY PUSLIC, STATE OF ILLINOIS
NY COMMISSION BAPIRES APRIL 10, 2013

This instrument was prepared by: Shabbir Haveliwala, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

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AMOUNT & 12.00 CASH ______ CLOSS 227

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