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Recording Requested By:

Bank of America

Prepared By: Cecilia Rodriguez

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

159822176412901

Property Address:

3749 ENGLEHART STREET

Lake Station, IN 46405

MIN #: 1000157-0001833900-8

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is 13150 WORLD GATE DR, HERNDON, VA 20170 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage. Property of

Original Lender:

AMERICA'S WHOLESALE LENDERCORDER!

Borrower(s):

JAMES DAN CLICK

Date of Mortgage:

12/6/2002

Original Loan Amount:

\$30,000.00

Recorded in Lake County, IN on: 12/12/2002, book N/A, page N/A and instrument number 2002 115113

Property Legal Description: Refer to legal description on original mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on OS/05/7011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Martha Munoz, Assistant Secretary

State of California County of Ventura

On /// before me, Carol Marie Littleford, Notary Public, personally appeared Martha Munoz, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that Me/she/tMey executed the same in Ms/her/the rauthorized capacity (igs), and that by kis/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS thy hand and official

Notary Public: Carol My Commission Expires: 1/2/2014

(Seal)

CHECK # XOC

OVERAGE __ COPY __

NON-COM_

CLERK ____

CAROL MARIE LITTLEFORD Commission # 1875468 Notary Public - California Los Angeles County My Comm. Expires Jan 2, 2014