

2011 927051

2011 MAY 16 AM 9:28

SATISFACTION OF MORTGAGE

THIS CERTIFIES, THAT A CERTAIN MORTGAGE EXECUTED BY JOHN R BENOIT, 7546 TAPPER AVENUE, HAMMOND, INDIANA 46324 TO REGIONAL FEDERAL CREDIT UNION, 7144 KENNEDY AVENUE, HAMMOND, IN 46323 ON MARCH 20, 2008, CALLING FOR \$10,000.00 AND RECORDED IN MORTGAGE RECORD NO. 2008-024789, BOOK, PAGE, LAKE COUNTY, STATE OF INDIANA, HAS BEEN FULLY PAID AND SATISFIED, AND THE SAME IS HEREBY RELEASED.

WITNESS MY HAND AND SEAL, THIS 10TH DAY OF MAY, 2011.

CAROL RUSICH, EXEC. VICE PRES. DOCUREGIONAL FEDERAL CREDIT UNION 7144 KENNEDY AVE., HAMMOND, IN

STATE OF INDIANA, LAKE COUNTY, 88: is the property of

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, THIS 10TH DAY OF MAY 2011 CAROL RUSICH, E.V.P. ACKNOWLEDGE THE EXECUTION OF THE ANNEXED SATISFACTION OF MORTGAGE

WITNESS MY HAND AND OFFICIAL SEAL.

MARYANN SIMMONDS
MY COMMISSION EXPIRES: 04/27/2018

COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: MARYANN SIMMONDS

I AFFIRM UNDER THE PENALTY FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THE DOCUMENT, UNLESS REQUIRED BY LAW.

AMOUNT \$_12.00
CASH CHARGE
CHECK #_ C1319-1
OVERAGE
COPY
NON - COM
CLERK LK