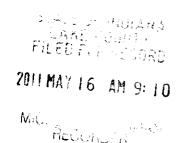
## 2011 027037



Prepared By/Record and Return to: Prepared By: KRASTEV FERRER JPMorgan Chase Bank, N.A. Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated March 4, 2008, made by GREGORY J HOLLIDAY to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANCGROUP MORTGAGE CORPORATION, the principal sum of \$110,750.00 and recorded on March 10, 2008 Volume/Book NA Page NA Document 2008 016937 in Mortgage Records of LAKE County, State of Indiana.

## Document is OT OFFICIAL!

Witness my hand and seal on May 4, 2011.

This Document is the property

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. der!

By: \_\_\_\_\_

INGRID WHITTY
Vice President

State of Louisiana Parish/County of OUACHITA TOP



On May 4, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

SHARON HUTSON - 77031 LIFETIME COMMISION Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **KRASTEV FERRER** 

Min: 100052217004958521

MERS Phone, if applicable: 1-888-679-6377

Investor No.: 473

Investor Loan No.: 1706443797

Loan No.: 1937146793 County of: LAKE

Outbound Date: 04/27/11

AMOUNT \$ 12.00

CASH \_\_\_\_\_CHARGE \_\_\_
CHECK # 30705,28985

OVERAGE \_\_\_\_
COPY \_\_\_
NON-COM \_\_\_
CLERK \_\_\_\_