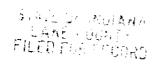
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2011 MAY 16 AM 9: 10

MIC. RECONDER

Prepared By/Record and Return to: Prepared By: ARLENE C SUCGANG JPMorgan Chase Bank, N.A. Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated June 18, 2001, made by RICHARD J MILLER AND MARY K MILLER to the order of PHH MORTGAGE SERVICES, the principal sum of \$122,400.00 and recorded on June 22, 2001 Volume/Book NA Page NA Document 2001 048648 in Mortgage Records of LAKE County, State of Indiana.

Document is OT OFFICIAL

Witness my hand and seal on May 3, 2011. TOFFICIAL!

JPMORGAN CHASE BANK, NA cument is the property of the Lake County Recorder!

Ву:

INGRID WHITTY
Vice President

State of Louisiana Parish/County of OUACHITA Bandy PORTAGE ACTION OF THE PARTY OF THE PAR

On May 3, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

SHARON HUTSON - 7703 LIFETIME COMMISION

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. ARLENE C SUCGANG

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No.: 303

Investor Loan No.: 1677316492

Loan No.: 1916167988 County of: LAKE

Outbound Date: 04/27/11

AMOUNT \$ 12:00
CASH CHARGE CHECK #_3070538658
CHECK #
OVERAGE
COPY
NON-COM
CLERK UR

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OTA