

2011 026988

2011 MAY 16 AM 9:08

Prepared By/Record and Return to:
Prepared By: ARLENE C SUCGANG
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

MC
RECORDED

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated December 22, 2008, made by MADHUSUDAN HARIHARAN to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, the principal sum of \$200,000.00 and recorded on January 5, 2009 Volume/Book NA Page NA Document 2009 000238 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on May 5, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

INGRID WHITTY
Vice President

State of Louisiana
Parish/County of OUACHITA

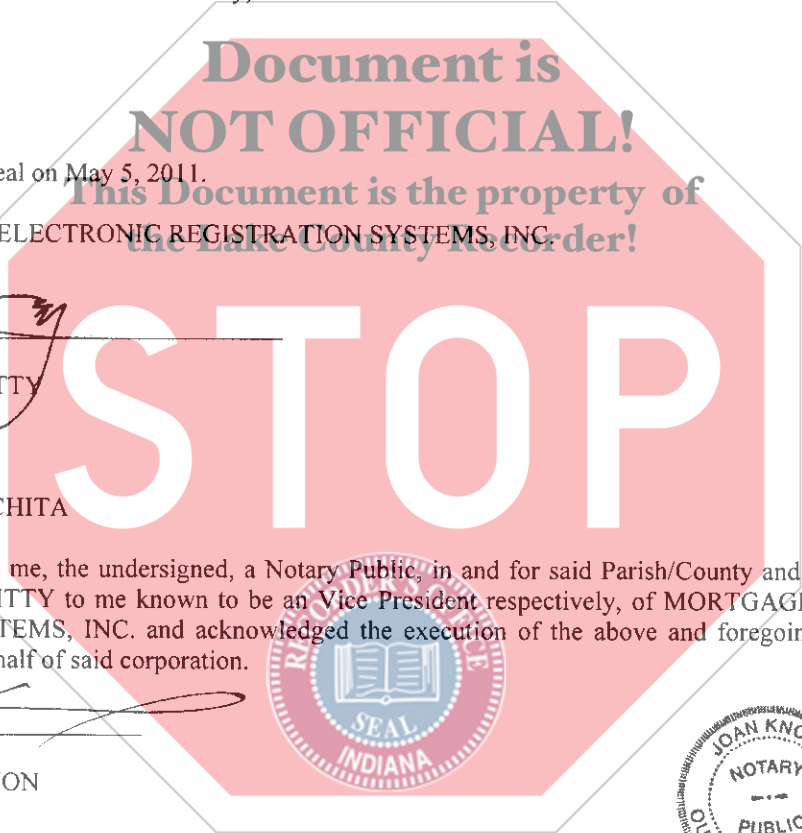
On May 5, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JOAN KNOX - 22147
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **ARLENE C SUCGANG**

Min: 100245000028110164
MERS Phone, if applicable: 1-888-679-6377
Investor No.: X61
Investor Loan No.: 1708369399

Loan No.: 1771390192
County of: LAKE
Outbound Date: 04/29/11



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 3070529602
OVERAGE _____
COPY _____
NON-COM _____
CLERK LR
E