STATE OF THOTAMA LAAK UUNET FILED FOR MEDORD

2011 MAY 16 AM 9:07

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2011 026981

Prepared By/Record and Return to: Prepared By: MARIA DANICA PEDRERA JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 18, 2001, made by LINDA L PASTUSZAK AND LEONARD M PASTUSZAK II to the order of BANK ONE, N.A., the principal sum of \$50,000.00 and recorded on May 2, 2001 Volume/Book NA Page NA Document 2001 032199 in Mortgage Records of LAKE County, State of Indiana.

Document is OT OFFICIAL

Witness my hand and seal on May 2, 2011. TOFFICIAL!

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

the Lake County Recorder!

By:

INGRID WHITTY

Vice President

State of Louisiana

Parish/County of OUACHITA

On May 2, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

SHARON HUTSON - 77031 LIFETIME COMMISION Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. MARIA DANICA PEDRERA

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No.: Investor Loan No.: Loan No.: 00410530440099

County of: LAKE

Outbound Date: 04/27/11

AMOUNT \$ 12.00

CASH ____ CHARGE ____
CHECK # 3010423161

OVERAGE ____
COPY ____
NON-COM ____
CLERK _____

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