2011 026980

LAME - COMITA LAME - COMITA FILED FOR LEGGRO

2011 MAY 16 AM 9: 07

MIC HECUNDER IN

Prepared By/Record and Return to: Prepared By: GWENDOLYN OTIC JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 7, 2008, made by JENNIFER L FISCHER AND GERALD M FISCHER to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$30,000.00 and recorded on April 23, 2008 Volume/Book NA Page NA Document 2008 028895 in Mortgage Records of LAKE County, State of Indiana.

Document is

Witness my hand and seal on April 30, 2011. TOFFICIAL!

JPMORGAN CHASE BANK, N.Aocument is the property of the Lake County Recorder!

INGRID WHITT Vice President

State of Louisiana
Parish/County of OUACHITA

Sarry Sarry Marines notes:

On April 30, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

PAMELA WILCHER - 80556

LIFETIME Notary Public OTAS: STATE OF STATE

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **GWENDOLYN OTIC**

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No.:

Investor Loan No.:

Loan No.: 00426370660390

County of: LAKE

Outbound Date: 04/26/11

AMOUNT \$ (X.L.)

CASH _____CHARGE ____
CHECK # ____3010423183

OVERAGE _____

COPY _____
NON-COM _____
CLERK _____