

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 026975

2011 MAY 16 AM 9:07

Michigan
Recorder

Prepared By/Record and Return to:
Prepared By: MARY JOYCE AMBULO
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE BANK USA, N.A., 710 Kansas Lane, LA4-2107, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated May 16, 2002, made by STEVE W BONDRA JR to the order of CHASE MANHATTAN BANK USA, N.A., the principal sum of \$24,400.00 and recorded on May 22, 2002 Volume/Book NA Page NA Document 2002 047783 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on April 26, 2011.

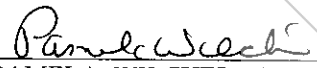
CHASE BANK USA, N.A. FKA CHASE MANHATTAN BANK USA, N.A.

By: 

DONNA ACREE
Vice President

State of Louisiana
Parish/County of OUACHITA

On April 26, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of CHASE BANK USA, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


PAMELA WILCHER - 80556
LIFETIME
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **MARY JOYCE AMBULO**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: B13
Investor Loan No.: 0014753883

Loan No.: 14753883
County of: LAKE
Outbound Date: 04/20/11

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 3010421587
OVERAGE _____
COPY _____
NON - COM _____
CLERK LR
E