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2011 MAY 13 PM 3:23

RECORDER
INDIANAPOLIS

RETURN RECORDED DEED TO:

MERCER BELANGER
P.O. BOX 44942
INDIANAPOLIS, IN 46244-0942

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association, in consideration of the sum of \$109,072.10 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree Judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on August 16, 2010, in Cause No. 45D04-1003-MF-00113 wherein Federal National Mortgage Association was Plaintiff, and Danny R. Timmerman, Mary Timmerman, Fifth Third Bank (Western Michigan), and Unknown Occupant were the defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 4, Southgate Estates, 1st Addition to Lake County, Indiana, as per plat thereof, recorded in Plat Book 35, page 103, in the Office of the Recorder of Lake County, Indiana. Commonly known as: 8304 Old Lincoln Hwy, Hobart, IN 46342. Parcel No. 45-13-21-103-015.000-030.

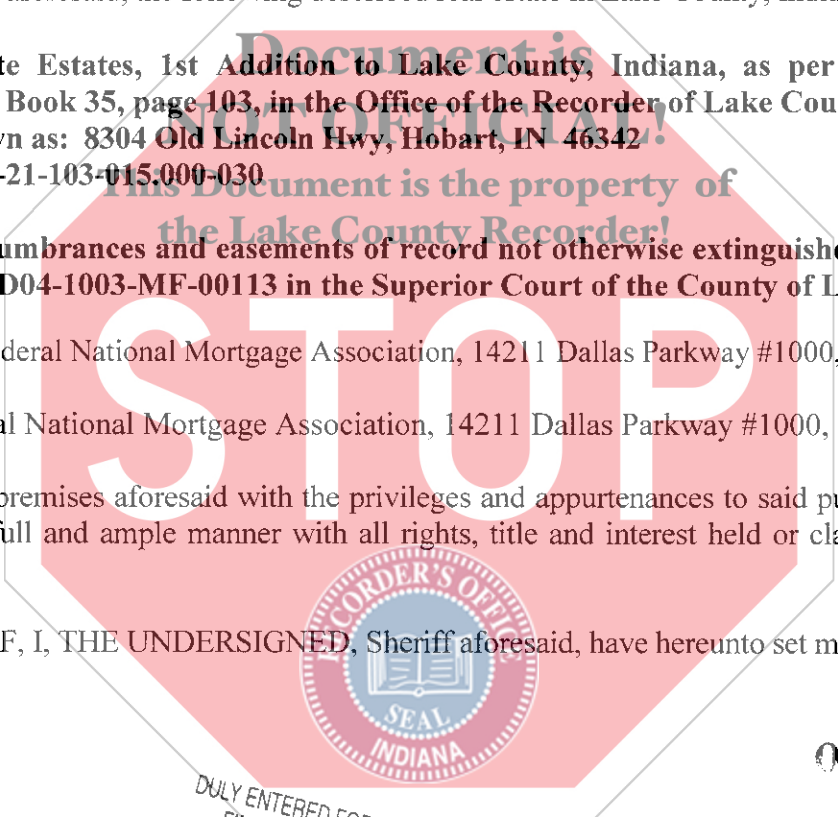
Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 45D04-1003-MF-00113 in the Superior Court of the County of Lake.

Send tax statements to: Federal National Mortgage Association, 14211 Dallas Parkway #1000, Dallas, TX 75254

Grantee Address: Federal National Mortgage Association, 14211 Dallas Parkway #1000, Dallas, TX 75254

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid, have hereunto set my hand and seal, this



026743

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER
MAY 12 2011
PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

AMOUNT \$ 18
CASH _____ CHARGE _____
CHECK # 290624
OVERAGE _____
COPY _____
NON-COM _____
CLERK AD
E

6 day of May, 2011.

SHERIFF OF LAKE COUNTY, INDIANA

John Buncich
JOHN BUNCICH

STATE OF INDIANA)
COUNTY OF Lake)SS:
)

On the _____ day of _____, 2011, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



Signature *Adam M. Garvey-Oslizlo*

Printed _____

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

My Commission Expires: _____

My County of Residence: _____

This instrument prepared by Jennifer R. Fitzwater, Attorney at Law - ID #22981-49-A

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Jennifer R. Fitzwater
Jennifer R. Fitzwater

