

2011 026922

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 MAY 13 PM 12:57

Recording Requested By:  
**Bank of America**  
Prepared By: **Aida Duenas**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **17914908722019487**

Property Address:  
**707 SOUTH WASHINGTON STREET**  
**Hobart, IN 46342**

ING-AM 13842770

5/5/2011

This space for Recorder's use

MIN #: 100052200003642189

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FRANKLIN AMERICAN MORTGAGE COMPANY**  
Borrower(s): **JIM POWELL AND CAROLYN POWELL, HUSBAND AND WIFE AS JOINT TENANTS**

Date of Mortgage: **1/31/2007**

Original Loan Amount: **\$89,900.00**

Recorded in **Lake County, IN** on: **2/7/2007**, book **N/A**, page **N/A** and instrument number **2007 010902**

Property Legal Description: **Refer to legal description on original mortgage.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **05/05/2011**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Diana DeAvila, Assistant Secretary**

State of **California**  
County of **Ventura**

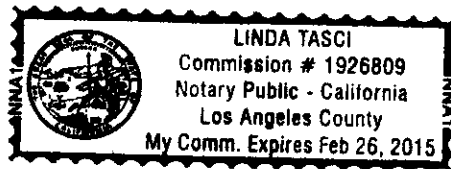
On 5-5-11 before me, **Linda Tasci**, Notary Public, personally appeared **Diana DeAvila**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

Notary Public:   
**Linda Tasci**  
My Commission Expires: **2/26/2015**

(Seal)



AMOUNT \$ 1200  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2063068  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK UK  
E