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MORTGAGE ASSIGNMENT

KNOW THAT Mortgage Electronic Registration Systems, Inc., as nominee for Community First Bank, a corporation organized and existing under the laws of the State of Delaware, party of the first part, in consideration of the sum of TEN AND MORE DOLLARS, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers, without recourse, unto BAC Home Loans Servicing, LP, whose principal place of business is C/O Bank of America, N.A., 7105 Corporate Drive MS PTX-C-35 Plano, TX 75024, party of the second part, a certain INDENTURE OF MORTGAGE dated December 10, 2007, signed by Eduardo Alvarez and Patricia Alvarez, conveying to Mortgage Electronic Registration Systems, Inc., as nominee for Community First Bank, as mortgagee and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises hereinabove described. Said mortgage is recorded in the Office of the Recorder of Deeds for the County of Lake, State of Indiana, as Document No. 2008 001463.

COPY -

NON-COM __ CLERK ____

| STATE OF Arizon | <u>a</u>) |
|---|--|
| STATE OF Arizon | ορα_) ss |
| Before me, a Notary Public in and for said County and State, this 20 M, personally appeared MSNIBNI SECULTARY for and on behalf of Mortgage Electronic Registration Systems, Inc., as nominee for Community First Bank and acknowledged the execution of the foregoing instrument for the uses and purposes therein set forth as the free act and deed of said corporation. | |
| MICHAEL J. BALLMANN Notary Public - Arizona Maricopa County My Commission Expires March 15, 2014 | Mula Cell Notary Public |
| (SEAL) | end · |
| | MKMAD J. BALLMANN |
| | Printed Name |
| My Commission Expires: | 264 OFFICIAL |
| County of Residence: | MARIEUPA: the property of |
| | the Lake County Recorder! |
| This Instrument Prepared E | |
| | Attorney for Plaintiff |
| | Unterberg & Associates, P.C. |
| | 8050 Cleveland Place Merrillville, IN 46410 |
| | (219) 736-5579 |
| | Atty File: 9980731 |
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